The Parish of St. Andrew, Kingsbury

SUNG MASS on the SEVENTH SUNDAY OF EASTER Year C Sunday, 1st June 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Llanfair (NEH 130 i)

1

Hail the day that sees him rise, Alleluia! Glorious to his native skies; Alleluia! Christ, awhile to mortals given, Alleluia! Enters now the highest heaven. Alleluia!

3

See! the heaven its Lord receives, Alleluia Yet he loves the earth he leaves; Alleluia! Though returning to his throne, Alleluia! Still he calls mankind his own. Alleluia!

4

See! he lifts his hands above; Alleluia! See! he shows the prints of love; Alleluia! Hark! his gracious lips bestow, Alleluia! Blessings on his Church below. Alleluia!

5

Still for us he intercedes, Alleluia! His prevailing death he pleads; Alleluia! Near himself prepares our place, Alleluia! Harbinger of human race. Alleluia!

7.

There we shall with thee remain, Alleluia! Partners of thine endless reign; Alleluia! There thy face unclouded see, Alleluia! Find our heaven of heavens in thee. Alleluia!

words: Charles Wesley 1707-88

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

★ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Greeting

Alleluia! Christ is risen.

He is risen indeed! Alleluia!

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

Graciously hear our supplications, O Lord, so that we, who believe that the Saviour of the human race is with you in your glory, may experience, as he promised, until the end of the world, his abiding presence among us. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

<u>SIT</u>

The Liturgy of the Word

First Reading

"I see the Son of Man standing at the right hand of God."

A reading from the Acts of the Apostles.

In those days: Stephen, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, 'Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.' But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, 'Lord Jesus, receive my spirit.' And falling to his knees he cried out with a loud voice, 'Lord, do not hold this sin against them.' And when he had said this, he fell asleep.

The word of the Lord.

Thanks be to God.

Responsorial Psalm Psalm 97(96):1, 2b. 6, 7c. 9. R/.1a, 9b

The choir sings the response and then all repeat:

R/. The Lord is king, most high above all the earth.

The Lord is king, let earth rejoice; let the many islands be glad.

Gospel Acclamation
Alleluia 2 - cf. John 14:18

Justice and right are the foundation of his throne. **R/.**

The skies proclaim his justice; all peoples see his glory.
All you angels, worship him. *R*/.

For you indeed are the Lord, most high above all the earth, exalted far above all gods. *R*/.

Second Reading
Revelation 22:12-14, 16-17, 20
'Come. Lord Jesus!'

A reading from the book of Revelation

The angel carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed — on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve Apostles of the Lamb.

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.

The word of the Lord.

Thanks be to God.

<u>STAND</u>

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

I will not leave you as orphans, says the Lord.

I am going away and I will come to you, and your hearts will rejoice.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. Glory to you, O Lord.

Gospel John 17:20-26 'May they become perfectly one.'

At that time: Jesus lifted up his eyes to heaven, and praying said, '[Holy Father,] I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, <u>SIT</u>.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith
The Nicene ("Niceno-Constantinopolitan") Creed

STAND

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is: Lord, hear us. Lord, graciously hear us.

The following may be included:

Rest eternal grant unto them, O Lord,

And let light perpetual shine upon them.

May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayers and all say. **Amen.**

The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Guiting Power

1

Christ triumphant, ever reigning, Saviour, Master, King! Lord of heaven, our lives sustaining, hear us as we sing:

Yours the glory and the crown, the high renown, the eternal name.

2.

Word incarnate, truth revealing, Son of Man on earth! power and majesty concealing by your humble birth:

3.

Suffering servant, scorned, ill-treated, victim crucified! death is through the cross defeated, sinners justified:

4

Priestly king, enthroned for ever high in heaven above! sin and death and hell shall never stifle hymns of love:

5.

So, our hearts and voices raising through the ages long, ceaselessly upon you gazing, this shall be our song:

words: Michael Saward b.1932-2015

<u>REMAIN STANDING</u> as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always. **And with your spirit.**

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

John 15: 1,5

Father, I pray that they may be one as we also are one, alleluia. **alleluia**.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMN is sung:

tune: St. Magnus (NEH 134)

1.

The head that once was crowned with thorns Is crowned with glory now:
A royal diadem adorns
The mighty Victor's brow.

2.

The highest place that heaven affords Is his, is his by right,
The King of Kings, and Lord of Lords,
And heaven's eternal Light;

3.

The joy of all who dwell above, The joy of all below, To whom he manifests his love, And grants his name to know.

4.

To them the Cross, with all its shame, With all its grace, is given: Their name an everlasting name, Their joy the joy of heaven.

5.

They suffer with their Lord below, They reign with him above; Their profit and their joy to know The mystery of his love.

6.

The Cross he bore is life and health, Though shame and death to him; His people's hope, his people's wealth, Their everlasting theme.

words: Thomas Kelly 1769-1854

words & music: Jack Hayford (CP 769)

Majesty, worship his majesty; Unto Jesus be glory, honour, and praise. Majesty, kingdom authority, Flow from his throne unto his own,
his anthem raise.
So exalt, lift up on high
the name of Jesus.
Magnify, come glorify
Christ Jesus, the King.
Majesty, worship his majesty,
Jesus who died, now glorified,
King of all kings.

Repeat twice.

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Hear us, O God our Saviour, and grant us confidence, that through these sacred mysteries there will be accomplished in the body of the whole Church what has already come to pass in Christ her Head. Who lives and reigns for ever and ever. **Amen.**

The Concluding Rites

<u>SIT</u> for the notices.

Blessing

The Lord be with you. **And with your spirit.**

May almighty God bless you, the Father, and the Son, ♣ and the Holy Spirit. **Amen**.

Dismissal

Go forth, the Mass is ended. Alleluia, alleluia! Thanks be to God. Alleluia, alleluia!

tune: Llanfair (NEH 130)

Joy to thee, O Queen of Heaven, alleluia. He whom thou wast meet to bear, alleluia. As he promised, hath arisen, alleluia. Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia. For the Lord has risen indeed, alleluia.

O God who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to bring joy to the whole world. Grant that aided by the prayers of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. We ask this through Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Maccabaeus (NEH 120)

1.

Thine be the glory, risen, conquering Son, Endless is the victory thou o'er death hast won; Angels in bright raiment rolled the stone away, Kept the folded grave-clothes where the body lay.

Thine be the glory, risen, conquering Son, Endless is the victory thou o'er death hast won;

2.

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For the Lord now liveth, death hath lost its sting:

3.

No more we doubt thee, glorious Prince of Life; Life is nought without thee: aid us in our strife; Make us more than conquerors through thy deathless love; Bring us safe through Jordan to thy home above:

words: French, Edmund Budry 1854-1932 translated Richard Hoyle 1875-1939



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE

NOTICES THIS WEEK:

It is a joy to welcome Fr Jason back among us today! He will continue to be on 'light duties' throughout June ... mainly Sunday and Thursday Mass. Please be gentle with him.

THIS WEEK

<u>Devotions:</u> We will resume the 9.30am devotions this week with the Rosary. The second week of the month will be Exposition, and so the alternating pattern begins.

Mass, Thursday, at 10am – the important Solemnity of ASCENSION DAY. Please make every effort to attend the Mass, as we come towards the end of Eastertide.

Resonate community singing Thursday, 7pm.

CHARITY OF THE MONTH

REACT - Rapid Effective Assistance for Children with potentially Terminal illness is a dynamic charity working to improve the quality of life for children with life-limiting illnesses living in financially disadvantaged households throughout the UK.

ANNUAL MEETING

Please note that due to Fr Jason being indisposed at this time, the APCM will be deferred to Sunday, 29th June 2025.

FOOD BANK

The important work of the Food Bank needs our support. Please remember them when you are shopping.

Items needed: loo rolls, baked beans, biscuits, whole & semi skimmed milk please.

SAFEGUARDING AUDIT

Over a five-year period, from 2023 – 2028, independent safeguarding audits are being carried out in every diocese across the Church of England. Each audit results in a report and action plan, to bring us closer to being a truly safe Church for all.

How you can help:

A vital part of the independent audit is for as many people as possible in our communities to complete a survey. It's important for as many voices as possible to be represented, so that the auditors gain a real picture of the culture in our diocese.

- There are several surveys, each for different groups of people.
- You are encouraged to complete as many surveys are as relevant to you.
- -The surveys are anonymous, and you will not be asked to name your church.
- -Each survey should only take 10 minutes. A link to the surveys has been included in the Sunday ebulletin.

NEXT SUNDAY

Sunday, 8th June is the important solemnity of PENTECOST SUNDAY. Please dress in something red! There will also be an opportunity for a Church community group photograph straight after Mass. We haven't has one of these taken for a number of years, so please do come next week!

PREPARING FOR THE APCM

- Election of Churchwardens: If you are thinking of offering yourself as Churchwarden, feel free to have a chat with Fr Jason or Gloria and then please complete the pink form and return it to Fr Jason by Friday, 27th June. Nominations cannot be taken on the day of the APCM.
- Election of PCC Members: this is an important body which discusses the life of the parish, it meets approx. four times a year, usually on Wednesday evenings. If you wish to be nominated, please complete a green from and put it in the box at the back of Church.
- Electoral Roll you can only stand for election to the above and/or vote at the meeting if you are on the Electoral Roll of the parish. There is a list of names on the notice board of those who are on the new ER. If you're not on it, complete a form and give to Fr J you can be added after the APCM.

Please give your attention and lend your support to what you can: service to your Church family, is service to God. Think and pray and you may also like to speak to someone else about these roles if you feel they might be suited.

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Edgware Abbey SUMMER FESTIVAL

On the Eve of Pentecost sing praise with Mary the Mother of Jesus

Saturday 7th June 2025 Festival Eucharist 12 noon

Celebrant: The Rt. Revd. Peter Wheatley Visitor to the Community of St Mary at the Cross Preacher: Fr Bruce-Julian Batstone **Rector of Hornsey Parish**



Please bring packed lunch. Hot & Cold drinks available. All are very welcome, we look forward to seeing you.

Professionals, patients, families and carers St Luke's Hospice Open Day Friday 13 June 2025 10am-1pm An informal visit to look round the hospice, meet the staff and find out more about our sen Limited onsite parking available. Drop in anytime during the session. Let us know if you are planning to come You can ring 075 423 052 77 iislam@stlukes-hospice.org We look forward to seeing you!

Anglicans in Brent - Deanery Synod Tuesday 24th June 2025

7.00pm refreshments for 7.30pm start



Nicky, Events and Community Relations Manager for SAFE Programme (part of Community Security Trust) will be speaking about volunteer safety and giving a brief introduction to Martyn's Law.

SAFE shares the Community Security Trust's (CST's) security knowledge with groups outside the Jewish community that are vulnerable to violence, extremism or hate crime.

See website; SAFE: Security Advice for Everyone **Jewish Community**

St Mark's Church, Bathurst Gardens, Kensal Rise, NW10 5HX

www.stmkr.org

Limited parking on site, but on street parking free after 6.30pm Nearest TFL stations –Kensal Green & Willesden Junction (Lioness Line/Overground) Kensal Rise (Mildmay Line) Bus 187 (Park Royal/South Hampstead) & 18 (Sudbury/Euston) stop nearby on Harrow Road.

This is an open meeting – everyone welcome

All PCC members and church members are welcome to join as well as synod members, so do bring others along with you.



FOR OUR PRAYERS THIS WEEK:



<u>We pray for:</u> Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them: Henrietta Arahnom, Wendy Barrett, Everton Barton, Vashti Brathwaite, Candice Callender, Princess Cole, Susan Currie, Sylvia Cox, Kian Donovan, Eleanor Dove, Ernest Ohene-Darko, Namina Robertson, Petunia Barlow

For those who have asked for our continued prayers, amongst them: Cherrittah Beata, Delphine Benjamin, Simon Bento, Pat & Cedric Best, Patience, Sandra and Rihana Boateng, Angela Buncombe, Shelika Campbell, Auldeen Charles, Marva Charles, Hazel Douglas, Joan Dunkley-Hughes Tariq Disu, Robinson Egbon, Barbara Swaby, Fr Jason

<u>Pray for the recently departed:</u> Martin Poole *priest*, Donald Mandibaya, Kwame Gbedemah, Andrew Jedrzejewski, Ali Faris Muhammad (26 yr old fatally stabbed in Kingsbury), Nusrat Usman, Maryam Mikaiel aged 15, Musa Usman aged 8, and Raees Usman aged 4 (the victims of the Stonebridge house fire)

Pray for those whose anniversary of death occurs this week:

1st June: Frederick Nye (1985) | 2nd: Alfred Barons (1914), Norah Goslin (1972), Stewart Bishop (2013), Aidan Colclough (2020) | 3rd: Jason Huggins (1990), James-Emil Davis (2010), Saeed Kazmi (2013) | 4th: Hilary Dimond (2020) | 5th: Diane Hampton (2019) | 6th: Lily Durant (1971), Kathleen Seon (1975), Harold Williams (1988), Luzuko Mengezeleli (2014), Bibaa Henry and Nicole Smallman (2021) | 7th: Florence Headland (1958), William Goslin (1971), Ronald Fry (2002), Shirley Layne (1997)

Prayers for the week:

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father. Amen.

Nothing is distant from you, O God, with whom we have no fear, by whom we are raised up and in whom our hope is fulfilled. Amen.

Monica, mother of Augustine of Hippo (332-387)

O Lord, hear my voice, for I have called to you; of you my heart has spoken: Seek his face; hide not your face from me, alleluia.

cf. Psalm 26:7-9

EVENTS & SERVICES THIS WEEK:

Monday, 2nd June

Gospel: John 16:29-33

Pray for: our Orthodox brothers & sisters

Residents of: Arlington Crescent,

Anton Place, Aylesbury Street

Tuesday, 3rd June

St Charles Lwanga & Companions, martyrs

Gospel: John 17:1-11

Pray for: persecuted Christians

Residents of: Barnhill Road,

Birchen Close, Birchen Grove

Wednesday, 4th June

Gospel: John 17:11-19

Pray for: those with mental health issues

Residents of: Blackbird Hill,

Bowater Road, Braemar Avenue

Thursday, 5th June

St. Boniface, bishop and martyr

9.30am Rosary 10am Mass 7pm – 9pm Resonate Community Singing

Gospel: John 17:20-26

Pray for: followers of St. Francis of Assisi

Residents of: Bruno Place,

Buddings Circle, Cambridge Close

Friday, 6th June

9.30am - 11.30am Church Cleaning & Flower Arranging

Gospel: John 21:15-19

Pray for: victims of gung and knife crime
Residents of: Chalkhill Road,
Chalklands, Chesham Street

Saturday, 7th June

Gospel: John 21:20-25

Pray for: Edgware Abbey & Community

Residents of: Church Drive,

Church Lane, Claygate Court

Sunday, 8th June PENTECOST SUNDAY 9.45am Morning Prayer 10.30am Sung Mass

Gospel: John 20:19-23

Pray for: our parish and people
Residents of: Coombe Road,
Cherrylands Close,
Daisy Close, Deanscroft Avenue

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