

The Parish of St. Andrew, Kingsbury

SUNG MASS WITH HOLY BAPTISM *on the*
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME *Year C*
Sunday, 5th October 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Hanover (NEH 433)

1.

O Worship the King
All glorious above,
O gratefully sing
His power and his love,
Our Shield and Defender,
The Ancient of Days,
Pavilioned in splendour
And girded with praise.

2.

O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space;
His chariots of wrath
The deep-thunder clouds form,
And dark is his path
On the wings of the storm.

3.

This earth with its store
Of wonders untold,
Almighty, thy power
Hath founded of old;
Hath stablished it fast
By a changeless decree,

And round it hath cast,
like a mantle, the sea.

6.

O measureless Might,
Ineffable Love,
While angels delight
To hymn thee above,
Thy humbler creation,
Though feeble their lays,
With true adoration
Shall sing to thy praise.

words: Sir Robert Grant 1779-1838

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And with your Spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria SIT

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

Almighty ever-living God, who in the
abundance of your kindness surpass the
merits and the desires of those who entreat
you, pour out your mercy upon us to pardon
what conscience dreads and to give what
prayer does not dare to ask. Through our
Lord Jesus Christ, your Son, who lives and
reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Habakkuk 1:2-3; 2:2-4

'The righteous shall live by his faith.'

A reading from the prophet Habakkuk.

O Lord, how long shall I cry for help, and you
will not hear? Or cry to you 'Violence!' and
you will not save? Why do you make me see
iniquity, and why do you idly look at wrong?
Destruction and violence are before me; strife
and contention arise. And the Lord answered
me: 'Write the vision; make it plain on tablets,
so he may run who reads it. For still the
vision awaits its appointed time; it hastens to
the end — it will not lie. If it seems slow, wait
for it; it will surely come; it will not delay.
'Behold, his soul is puffed up; it is not upright
within him, but the righteous shall live by his
faith.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 95(94):1-2. 6-7b. 7c-9. R7c, 8a

The choir sings the response and then all repeat:

R/. O that today you would listen to his voice!
'Harden not your hearts.'

Come, let us ring out our joy to the Lord;
hail the rock who saves us.

Let us come into his presence, giving thanks;
let us hail him with a song of praise. **R/.**

O come; let us bow and bend low.
Let us kneel before the Lord who made us,
for he is our God, and we the people,
the people of his pasture,
the flock of his hand. **R/.**

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your forebears put me to the test;
when they tried me,
though they saw my work.' **R/.**

Second Reading

2 Timothy 1:6-8, 13-14

'Do not be ashamed of the testimony about our Lord.'

A reading from the second letter of St Paul to Timothy.

Beloved: I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear, but of power and love and self-control. Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 4: 1 - Peter 1:25

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The word of the Lord

remains for ever

and this word is the good news
that was preached to you.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

Gospel

Luke 17:5-10

'If you had faith.'

At that time: The Apostles said to the Lord, 'Increase our faith!' And the Lord said, 'If you had faith like a grain of mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you. 'Will any one of you who has a servant ploughing or keeping sheep say to him when he has come in from the field, "Come at once and recline at table"? Will he not rather say to him, "Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterwards you will eat and drink"? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, "We are unworthy servants; we have only done what was our duty."'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

Presentation of the Candidate

The Priest addresses the whole congregation:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome this child and uphold her in her life in Christ?

With the help of God, we will.

The Priest asks the parents and Godparents of the candidate for baptism:

Parents and godparents, the Church receives this child with joy. Today we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

*Parents & Godparents: With the help of God,
we will.*

In baptism this child begins her journey in faith. You speak for her today. Will you care for her and help her to take her place within the life and worship of Christ's Church?

*Parents & Godparents: With the help of God,
we will.*

The Decision

The Priest addresses the parents and Godparents of the candidates for baptism:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil
and all rebellion against God?

Parents & Godparents: I reject them.

Do you renounce the deceit
and corruption of evil?

Parents & Godparents: I renounce them.

Do you repent of the sins
that separate us from God and neighbour?

Parents & Godparents: I repent of them.

Do you turn to Christ as Saviour?

Parents & Godparents: I turn to Christ.

Do you submit to Christ as Lord?

Parents & Godparents: I submit to Christ.

Do you come to Christ,
the way, the truth and the life?

Parents & Godparents: I come to Christ.

Signing with the Cross

The Priest makes the sign of the cross on the forehead of the candidates for baptism saying:

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

The Priest then continues saying:

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

All STAND as the Priest, parents, Godparents, and the candidates for baptism gather at the baptismal font, which contains the blessed water.

The congregation turns to face the baptistry.

Profession of Faith

The Priest addresses the congregation:

Brothers and sisters, I ask you to profess together with this candidate the faith of the Church.

Do you believe and trust in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust
in his Son Jesus Christ?
**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father,
and he will come
to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Baptism

The Priest asks the parents and Godparents for the candidate's Christian name(s) and then pours water on the candidate three times, saying:

Zarina, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Sign of the Cross

The Priest anoints the candidate's head with the sacred oil of Chrism, saying:

Zarina, may God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

If the newly baptized are clothed with a white robe, the Priest says:

You have been clothed with Christ. As many as are baptized into Christ have put on Christ.

Giving of a Lighted Candle

The Priest gives the newly baptised a lighted candle, lit from the paschal candle, and says:

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Zarina, you have received the light of Christ; walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

Everyone returns to their seats.

The Welcome

There is one Lord, one faith, one baptism:
by one Spirit we are all baptized into one body.
**We welcome you into the fellowship of
faith; we are children of the same
heavenly Father; we welcome you.**

The newly baptised are greeted with applause.

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is
sung, during which the gifts of bread and wine are
presented to the Priest and a collection is taken.

A cash collection is taken.
Alternatively, a donation can be
made via the electronic Giving
Station near the main door or by
scanning this QR code with your
smartphone's camera.



tune: Michael (NEH 333)

1.

**All my hope on God is founded;
He doth still my trust renew,
Me through change and chance he
guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

2.

**Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.**

3.

**God's great goodness aye endureth,
Deep his wisdom, passing thought:**

**Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
Newborn worlds rise and adore.**

4.

**Daily doth th'Almighty Giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

5.

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

*words: Robert Bridges 1844-1930
Based on the German of J Neander 1650-80*

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice
and yours may be acceptable to God, the
almighty Father.

**May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.**

Prayer over the Offerings

The Priest sings:

Accept, O Lord, we pray, the sacrifices
instituted by your commands and, through the
sacred mysteries, which we celebrate with
dutiful service, graciously complete the
sanctifying work by which you are pleased to
redeem us. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by
divine teaching, we dare to pray:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done**

**on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by
the help of your mercy, we may be always
free from sin and safe from all distress, as we
await the blessed hope and the coming of our
Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look
not on our sins, but on the faith of your
Church, and graciously grant her peace and
unity in accordance with your will. Who live
and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

*Please share the peace by simply turning to your
neighbours and waving a greeting.*

Breaking of the Bread

Then is sung:

**Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

Lamentations 3: 25

The Lord is good to those who hope in him, to the soul that seeks him.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in both kinds kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

People who have been baptised in the name of the Trinity and usually receive Holy Communion in the own Church are welcome to do so today.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Sussex (NEH 357)

1.

**Father hear the prayer we offer;
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.**

2.

**Not for ever in green pastures
Do we ask our way to be;**

**But the steep and rugged pathway
May we tread rejoicingly.**

3.

**Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rock along the way.**

4.

**Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be there at our side.**

words: Maria Willis 1824-1908

*words & music: Sebastian Temple (CH 189)
after St. Francis of Assisi*

1.

**Make me a channel of your peace.
Where there is hatred
let me bring your love.
Where there is injury, your pardon, Lord.
And where there's doubt, true faith in you.
Oh, Master grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love, with all my soul.**

2.

**Make me a channel of your peace.
Where there's despair in life,
let me bring hope.
Where there is darkness, only light.
And where there's sadness ever joy.
Oh, Master grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love, with all my soul.**

3.

**Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving to all men that we receive,
and in dying that we're born to eternal life.**

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Salve Regina

tune: Gaudeamus Paritur (NEH 106i)

**Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!**

Pray for us, O holy Mother of God,
**that we may be made worthy
of the promises of Christ.**

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Mannheim (NEH 393)

1.

**Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing,
If our God our Father be.**

2.

**Saviour, breathe forgiveness o'er us:
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.**

3.

**Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy.**

words: James Edmeston 1791-1867



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

NOTICES THIS WEEK:

Welcome to all who have come to support Zarina and her family today, as she is made a child of God through the waters of Baptism.

MONTH OF THE HOLY ROSARY

October is dedicated to Our Lady of the Rosary – and we will offer the five mysteries over the Thursdays in October at 9.30am, ahead of the 10am Mass.

OCTOBER'S CHARITY OF THE MONTH

Mary's Meals campaign was born in 2002 when Magnus MacFarlane-Barrow visited Malawi during a famine and met a mother dying from AIDS. When Magnus asked her eldest son Edward what his dreams were in life, he replied simply: "I want to have enough food to eat and to be able to go to school one day." That moment was a key part of the inspiration that led to the founding of Mary's Meals, which began by providing school meals to around 200 children in two primary schools in Malawi. The charity is named in honour of Mary, the mother of Jesus, who brought up her own child in poverty.

FOOD BANK

Thank you for the generosity shown at Harvest Festival last Sunday. The important work of the Food Bank needs our continued support. Please remember them when you are shopping.

SUNDAY ROTA

Copies of the next quarters rota are at the back of the Church (pink paper). Please note your duties and, as ever, if you are unable to fulfil a date, please arrange cover and amend the large copy of the rota on the noticeboard.

Father Jason's last Sunday at

St. Andrew's, Kingsbury is:

Sunday 19th October 2025

when there will be

drinks and nibbles in Church after Mass,

concluding with Benediction at 3pm

His induction at St. Augustine's, Kilburn is:

Friday, 21st November at 7pm

All are warmly invited to both occasions!

It would be helpful, though not essential, that if you are planning on attending Fr Jason's induction, you might put your name on the list on the table – purely for catering purposes.



Back by popular demand

REKINDLING ST ANDREWS, KINGSBURY

**RESONATE
@KINGSBURY**

WELCOMING
WINTER

Come and stoke your inner fire with
group singing and socialising - with
singer songwriter Annalie Wilson!

**Thursday's
7-9pm**

23rd October to 27th November 2025

Free. All ages welcome.
No experience necessary.
Uplifting popular songs of love,
friendship and community.

Email to sign up or just simply turn up!
standrews.kingsbury@london.anglican.org

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them:

Wendy Barrett, Everton Barton, Candice Callender, Sylvia Cox, Susan Currie, Kian Donovan, Eleanor Dove, Olive Fearon, Angelina Frenkel

For those who have asked for our continued prayers, amongst them:

Henrietta Arah, Petunia Barlow, Cherrittah Beata, Delphine Benjamin, Simon Bento, Pat & Cedric Best, Patience, Sandra and Rihana Boateng, Angela Buncombe, Shelika Campbell, Auldeen Charles, Marva Charles, Princess Cole, Hazel Douglas, Joan Dunkley-Hughes, Tariq Disu, Robinson Egbon

Pray for the recently departed: Margaret Lukhezo, Michael Francis, Molly Price Owen, Vashti Brathwaite, Jean Molloy, Vera Vávrová

Pray for those whose anniversary of death occurs this week:

6th: Robert Clark (1970), Josiah Akintola (2016)

7th: Gordon Wigger (1998)

8th: Esmeta Roberts (2005)

9th: Raymond Hersant (1964), Margaret Stewart (2014), Amy Hanson (2019)

11th: Ena Smith

12th: Ronald Baker (1994), Roy Sandiford (2013), Ncedo Mayika (2020)

Prayers for the week:

Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end,
Tree of Calvary, send your roots into our hearts. Tree of Mercy, enfold us in your branches. Tree of Life, overshadow us with your presence.
through Jesus Christ our Lord.

A prayer from India

Within your will, O Lord, all things are established,
and there is none that can resist your will.
For you have made all things, the heaven and the earth,
and all that is held within the circle of heaven;
you are the Lord of all.

cf. Esther 4:17

EVENTS & SERVICES THIS WEEK:

Monday, 6th October

Saint Bruno, priest

Gospel: Luke 10:25-37

Pray for: those who live as hermits

*Residents of: Chalkhill Road,
Chalklands, Chesham Street*

Tuesday, 7th October

Our Lady of the Rosary

**1pm Funeral Service
for the late Michael Francis**

Gospel: Luke 10:38-42

Pray for: our neighbouring parishes

*Residents of: Church Drive,
Church Lane, Claygate Court*

Wednesday, 8th October

Gospel: Luke 11:1-4

Pray for: local Church Schools

*Residents of: Coombe Road, Cherrylands
Close, Daisy Close, Deanscroft Avenue*

Thursday, 9th October

Saint John Henry Newman

9am Morning Prayer

9.30am Rosary

10am Mass

Gospel: Matthew 13:47-52

Pray for: unity of the Church

*Residents of: Demeta Close,
Dimsdale Drive, Doreen Avenue*

Friday, 10th October

9am Morning Prayer

9.30am – 11.30am

Church Cleaning & Flower Arranging

Gospel: Luke 11:15-26

Pray for: Doctors and nurses

*Residents of: Dors Close,
Dugolly Avenue, Dunster Drive*

Saturday, 11th October

*9.30am Fr Jason is saying the Mass at
St. Mary, Willesden – all welcome*

2pm to 4pm Visit by The Victorian Society

Gospel: Luke 11:27-28

Pray for: today's visitors

*Residents of: Farnborough Close,
Forty Lane, Gervase Close*

Sunday, 12th October

**THE TWENTY-EIGHTH SUNDAY
IN ORDINARY TIME**

9.45am Morning Prayer

10.30am Sung Mass

Gospel: Luke 17:11-19

Pray for: our parish and people

*Residents of: Glenwood Avenue,
Glenwood Grove, Greenhill*