The Parish of St. Andrew, Kingsbury

SUNG MASS on the FOURTEENTH SUNDAY IN ORDINARY TIME Year C

Sunday, 6th July 2025, 10.30am Year C

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Lob den Herren (NEH 440)

1.

Praise to Lord, the Almighty, the King of creation.
O my soul, praise him, for he is thy health and salvation.
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

2.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wing, ye so gently sustaineth:
Hast thou not seen
All that is needful has been
Granted in what he ordaineth?

3.

Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy shall daily attend thee:
Ponder anew
What the Almighty can do,
If to the end he befriend thee.

6.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

words: German, Joachim Neander 1650-80 translated Catherine Winkworth 1829-78 and others

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

⚠ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Lord be with you. And with your Spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

The Collect of the Day

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. The Priest sings:

Let us pray.

A short silence is kept.

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

<u>SIT</u>

The Liturgy of the Word

First Reading
Isaiah 66:10-14c
'Behold, I will extend peace to her like a river.'

A reading from the Prophet Isaiah

Thus says the Lord: 'Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.' For thus says the Lord: 'Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants.'

The word of the Lord. Thanks be to God.

Responsorial Psalm *Psalm 66(65):1-3a. 4-5. 6-7a. 16, 20. R/. 1*

The choir sings the response and then all repeat: *R/.* Cry out with joy to God, all the earth.

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise.
Say to God, 'How wondrous your deeds! .R/.

'Before you all the earth shall bow down, shall sing to you, sing to your name!'
Come and see the works of God:
his wondrous deeds
among the children of Adam. R/.

He turned the sea into dry land; they passed through the river on foot. Let our joy, then, be in him; he rules for ever by his might. **R**/.

Come and hear, all who fear God; I will tell what he did for my soul. Blest be God, who did not reject my prayer, nor withhold from me his merciful love. **R**/.

Second Reading

Galatians 6:14-18 "I bear on my body the marks of Jesus."

A reading from the letter of St Paul to Galatians.

Brothers and Sisters: Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation Alleluia 4: Colossians 3:15a, 16a

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to Luke. Glory to you, O Lord.

Gospel Luke 10:1-12, 17-20 'Your peace will rest upon him."

At that time: The Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, 'The harvest is plentiful, but the labourers are few. Therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no money bag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, "Peace be to this house!" And if a son of peace is there, your peace will rest upon him. But if not, it will return to you.

And remain in the same house, eating and drinking what they provide, for the labourer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not receive you, go into its streets and say, "Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near." I tell you, it will be more bearable on that day for Sodom than for that town.'

The seventy-two returned with joy, saying, 'Lord, even the demons are subject to us in your name!' And he said to them, 'I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, <u>SIT</u>.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith
The Nicene ("Niceno-Constantinopolitan") Creed

<u>STAND</u>

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

Rest eternal grant unto them, O Lord, And let light perpetual shine upon them. May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayers and all say: **Amen.**

The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Blaenwern (NEH 408ii)

1

God of love our hearts are open
To receive the word made flesh.
From the realm of Christ's creation
Are the wonders of his love.
Through the silent hours of darkness
Christ alone remains the same,
Till his voice shines forth the Gospel
To the world in helpless pain.

2.

For the beauty of Christ's nature
Stillness calms the troubled breast.
Bringing hope and consolation
To the weary and oppressed.
Christ the voice of endless mercy
Breathes new life to every soul.
Till our task on earth is over
And all life returns once more.

3.

Through the beauty of creation
Christ enables love to flow,
Like the saints who wandered gently
Bringing peace and hope to all.
In the midst of life's dark moments
Shines the light, which guides the way,
To the arms of Christ the Saviour
Until dawning breaks the day.

4

When the morning light appears
And earth shadows break apart,
God awakens his creation
From the sleep of distant past.
For the task to love and serve him
God is love and we adore.
Till we take our place in heaven
Let all creatures sing once more.

words: Paul Bigmore b.1957

<u>REMAIN STANDING</u> as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church. Prayer over the Offerings

The Priest sings:

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you. And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always. **And with your spirit.**

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of

the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon cf. Psalm 33:9

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in both kinds kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

People who have been baptised in the name of the Trinity and usually receive Holy Communion in the own Church are welcome to do so today.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Cross of Jesus (NEH 3ii)

1.

Christ for living is the story of the one who died for us. On the cross with thieves surrounded clinging to the breath of life.

2

With the nails which pierced the body, and the pain so hard to bear, Jesus always gives us courage when all life, seems so unfair.

3

Take each moment of each day Lord breathe in us the joy of life, to enable every creature signs of hope, with love and praise.

4.

When the light

shines through the darkness and we bring to God alone, all our needs to him in person life begins, once more again.

words: Paul Bigmore b.1957

tune: Blessed Assurance (JP 20)

1.

Blessèd assurance, Jesus is mine: O what a foretaste of glory divine! Heir of salvation, purchase of God; Born of his Spirit, washed in his blood:

This is my story, this is my song. Praising my Saviour all the day long; This is my story, this is my song. Praising my Saviour all the day long.

2

Perfect submission, perfect delight, Visions of rapture burst on my sight; Angels descending, bring from above Echoes of mercy, whispers of love: 3.

Perfect submission, all is at rest, I in my Saviour am happy and blest; Watching and waiting, looking above, Filled with his goodness, lost in his love:

words: Frances Jane van Alstyne 1820-1915

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, ♣ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended. **Thanks be to God.**

Salve Regina

tune: Gaudeumus Paritur (NEH 106i)

Hail, thou Queen and Mother blessed! Joy when all was sadness, Life and hope thou gavest man, Mother of our gladness! Children of the sinful Eve, Sinless Eve, befriend us, Exiled in this vale of tears; Strength and comfort send us!

Pray for us, O holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Wychbold (NEH 379)

1.

In the cross of Christ I glory, Tow'ring o'er the wrecks of time; All the light of sacred story Gathers round its head sublime.

2.

When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the cross forsake me, Lo! It glows with peace and joy.

3

When the sun of bliss is beaming Light and love upon my way, From the cross the radiance streaming Adds more lustre to the day.

4

Bane and blessing, pain and pleasure, By the cross are sanctified; Peace is there that knows no measure, Joys that through all time abide.

words: John Bowring 1792-1872

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NOTICES THIS WEEK:

Thank you to those who were able to support the APCM last Sunday – and our thanks to those who stood as Churchwardens and PCC members. They will be blessed in their roles during Mass next Sunday.

ARCHDEACON'S SERVICE

The Archdeacon's Service with the Admittance of Churchwardens is on Tuesday, 8th July at 7.30pm in St. Augustine's, Wembley Park. Please support Gloria & Dinesh in this.

MORNING PRAYER

Morning Prayer resumes on Thursdays and Fridays each week at 9am.

CHARITY OF THE MONTH

Dementia UK is a charity that aims to support those living with dementia and their families, primarily through their specialists nurses, Admiral Nurses. Dementia is a called complex condition, unique to every individual and their family. Our Admiral Nurses understand this: they provide tailored, practical support to thousands of families every year, offering them reassurance, understanding and a listening ear that helps them feel more in control. With the support of an Admiral Nurse and Dementia UK whether it's on our Helpline, through our clinic service, or in the community - families we support know they are not alone. www.dementiauk.org

Last month we raised £215.89 for REACT - Rapid Effective Assistance for Children with potentially Terminal illness - thank you!

FOOD BANK

The important work of the Food Bank needs our support. Please remember them when you are shopping.

CHARITY OF THE MONTH SCHEME

We are asking for nominations for the next round of charities we will be supporting from August. Please think of local and national charities you'd like to nominate. This year we have had quite a few new charities and remember we don't support the same Charity year after year. Write your charity nominations and your name on the list at the back of Church please by the 13th July.

TRIPS & PILGRIMAGES

There are sheets at the back of Church to sign-up for Southend and the usual August Bank Holiday pilgrimage to Walsingham.





@STANDREWSKINGSBURY

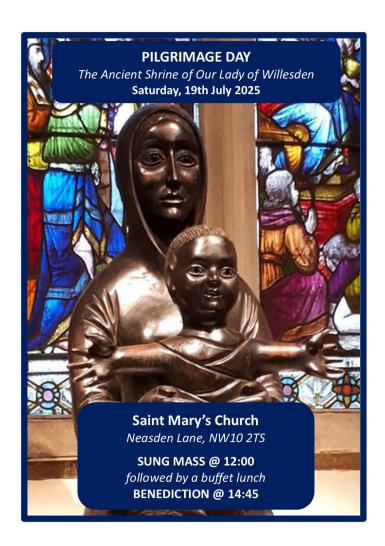


www.standrewskingsbury.org.uk



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE





FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them: Wendy Barrett, Everton Barton, Vashti Brathwaite, Candice Callender, Sylvia Cox, Susan Currie, Kian Donovan, Eleanor Dove, Olive Fearon

For those who have asked for our continued prayers, amongst them: Henrietta Arah, Cherrittah Beata, Delphine Benjamin, Simon Bento, Pat & Cedric Best, Patience, Sandra and Rihana Boateng, Angela Buncombe, Shelika Campbell, Auldeen Charles, Marva Charles, Princess Cole, Hazel Douglas, Joan Dunkley-Hughes Tariq Disu, Robinson Egbon, Barbara Swaby, Fr Jason

Pray for the recently departed: Dr Yemi, Keith Hammond, Eugena Ellis

Pray for those whose anniversary of death occurs this week:

7th: Clara Andrews (1961), Stanley Meade, Richard Tachl (1986),

Victims of the London Bombings (2005)

10th: Bernice McNaughton (2015), Victoria Abostis (2017), Dora Lavrencic (2018)

11th: Harry Puncher (1964), Grace Visuvalingham (1978), Sheila Nally (1994),

Angela Carras (2016)

12th: Christine Flint (1996), Lousie Foster (2017)

Prayers for the week:

God our saviour, look on this wounded world in pity and in power; hold us fast to your promises of peace won for us by your Son, our Saviour Jesus Christ, Amen.

It is to you, O God of glory, that we come. It is on your mercy that we rely. It is to you, O Lamb enthroned that we draw near, in your salvation that we trust, in your peace that we rest. Amen.

John Haime, Methodist itinerant (1708-1784)

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. cf. Psalm 47:10-11

EVENTS & SERVICES THIS WEEK:

Monday, 7th July

Gospel: Matthew 9:18-26

Pray for: our neighbouring parishes

Residents of: Church Drive,

Church Lane, Claygate Court

Tuesday, 8th July

7.30pm Archdeacon's Service St Augustine, Wembley

Gospel: Matthew 9:32-38

Pray for: our Churchwardens

Residents of: Coombe Road, Cherrylands

Close, Daisy Close, Deanscroft Avenue

Wednesday, 9th July

Gospel: Matthew 10:1-7

Pray for: those coming to the end of School

Residents of: Demeta Close,

Dimsdale Drive, Doreen Avenue

Thursday, 10th July

9am Morning Prayer 9.30am Exposition 10am Mass

Gospel: Matthew 10:7-15

Pray for: the NHS

Residents of: Dors Close,

Dugolly Avenue, Dunster Drive

Friday, 11th July

St. Benedict, Abbott & patron of Europe

9am Morning Prayer 9.30am – 11.30am Church Cleaning & Flower Arranging

Gospel: Matthew 19:27-29

Pray for: the world-wide Benedictine family

Residents of: Farnborough Close,

Forty Lane, Gervase Close

Saturday, 12th July

9.30am Fr Jason is saying the Mass at St. Mary, Willesden – all welcome

11am - 4pm Church Open

Gospel: Matthew 10:24-33

Pray for: our Church visitors today

Residents of: Glenwood Avenue,

Glenwood Grove, Greenhill

Sunday, 13th July

THE FIFTEENTH SUNDAY IN ORDINAR YTIME

9.45am Morning Prayer10.30am Sung Mass

Gospel: Matthew 16:13-19
Pray for: our parish and people
Residents of: Greenhill Way,
Harp Island Close, Harrington Close