The Parish of St. Andrew, Kingsbury

SUNG MASS on the TWENTY-SEVENTH SUNDAY in ORDINARY TIME Year B

Sunday, 6th October 2024, 10.30am

Welcome to Mass today!

<u>Before the Mass:</u> SPEAK TO GOD <u>During the Mass:</u> LET GOD SPEAK TO YOU <u>After the Mass:</u> SPEAK TO ONE ANOTHER PLEASE SILENCE YOUR MOBILE PHONES

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

tune: Miles Lane (NEH 332)

1

All hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem And crown him Lord of all.

4.

Ye seed of Israel's chosen race, Ye ransomed of the fall, Hail him who saves you by his grace, And crown him Lord of all.

5.

Hail him, ye heirs of David's line, Whom David Lord did call; The God Incarnate, Man divine, And crown him Lord of all.

6.

Sinners, whose love can ne'er forget The wormwood and the gall, Go spread your trophies at his feet And crown him Lord of all.

7.

Let every tribe and every tongue Before him prostrate fall, And shout the universal song And crown him Lord of all.

words: Edward Perronet 1726-92

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

▶ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you. **And with your spirit.**

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat

you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

<u>Sit</u>

The Liturgy of the Word

First Reading

Genesis 2:18-24 A man and his wife become one body

A reading from the book of Genesis.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 127(128) - Page 149

The choir sings the response and then all repeat:

R/. May the Lord bless us all the days of our life.

O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. *R/.*

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table.

Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children. *R/.*

Second Reading

Hebrews 2:9-11

The one who sanctifies is the brother of those who are sanctified

A reading from the letter to the Hebrews.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything through exists and whom should make everything exists. perfect. through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

Gospel Acclamation

Alleluia 3 John 17:17

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Your word is truth, O Lord: consecrate us in the truth.

Alleluia, alleluia, alleluia!

STAND

Turn to face the priest as he sings: The Lord be with you. And with your spirit.

A reading from the holy Gospel according to Mark. Glory to you, O Lord.

Gospel
Mark 10:2-16

What God has united, man must not divide

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven.

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

Rest eternal grant unto them, O Lord, And let light perpetual shine upon them. May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit

of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayers and all respond: **Amen.**

The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Diademata (NEH 352)

1.

Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

2.

Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
the Babe of Bethlehem.

3

Crown him the Lord of love! Behold his hands and side,

Rich wounds yet visible above In beauty glorified: No angel in the sky Can fully bear that sight, But downward bends his burning eye At mysteries so bright.

Crown him the Lord of peace
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

5.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime:
Glassed in a sea of light,
Where everlasting waves
Reflect his throne – the Infinate!
Who lives – and loves – and saves.
words: Matthew Bridges 1800-94.

words: German, Matthias Claudius 1740-1815 translated Jane Campbell 1817-78

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church. Prayer over the Offerings

The Priest sings:

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you. And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always. **And with your spirit.**

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

Lamentations 3:25

The Lord is good to those who hope in him, to the soul that seeks him.

A bell is rung and the people receive communion.

Communion will be offered kneeling at the Altar rail. Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sing an anthem and then the COMMUNION HYMNS are sung:

1.

Thine for ever! God of Love, Hear us from thy throne above; Thine for ever may we be Here and in eternity.

2

Thine for ever! O how blest
They who find in thee their rest!
Saviour, guardian, heavenly friend,
O defend us to the end.

3.

Thine for ever! Lord of Life, Shield us through our earthly strife; Thou the Life, the Truth, the Way, Guide us to the realms of day.

4

Thine for ever! thou our guide, All our wants by thee supplied, All our sins by thee forgiven, Lead us, Lord, from earth to heaven.

words Mrs. M. F. Maude (1819-1913)

Music and words: Bob Gillman (CH 409)

Bind us together, Lord, bind us together with cords that cannot be broken. Bind us together, Lord, bind us together, bind us together with love.

1

There is only one God, There is only one King. There is only one body, That is why we all sing:

2.

Made for the glory of God, purchased by his precious Son. Born with the right to be clean, for Jesus the victory has won: 3.

You are the family of God, You are the promise divine. You are God's chosen desire, You are the glorious new wine:

Silence is then kept for reflection.

Prayer after Communion

The Priest sings: Let us pray.

<u>STAND</u>

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, ♣ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended. **Thanks be to God.**

Salve Regina

tune: Ave Virgo Virginum (NEH 106i)

Hail, thou Queen and Mother blessed! Joy when all was sadness, Life and hope thou gavest man, Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!

Pray for us, O holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: Almighty and everlasting God, who by the co-operation of the Holy Spirit didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place meet for thy Son: grant that as we rejoice in her commemoration; so by her fervent intercession we may be delivered from present evils and from everlasting death; through the same Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Blaenwern (NEH 408 i)

1.

Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above;
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3.

Finish then thy new creation:
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee;
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

words: Charles Wesley 1707-88



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE

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NOTICES THIS WEEK:

Welcome to Noah, the newly-appointed Parish Administrator. Please make him welcome.

Thank you to all who supported last week's Macmillan Coffee morning. £377.39 was raised – raffle: £103.20 & Door and Donations: £274.19. Thanks too to Estelle & Vic for co-ordinated everything and to Wendy for arranging the raffle.

August's Charity of the month raised £214.44 for The Alzheimer's Society and last month's Charity of the Month raised £210.24 for the Sickle Cell Society – thank you!

SUNDAY DUTY ROTA

Next quarter's is available on land and hard copies in Church. Sidespeople please note reallocation. The obvious typo s that St. Andrew's Day is Saturday, 30th Nov – not 29th as on the list!

CONFIRMATION

Classes continue at 5pm in Church on Thursday

CHARITY OF THE MONTH

This month we are London's Air Ambulance which operates helicopter а medical (HEMS) emergency service dedicated to responding to serious trauma emergencies in and around London. Using a helicopter from 08:00 to sunset and rapid response vehicles by night, the service performs advanced medical interventions at the scene of the incident in life-threatening, time-critical situations.

www.londonsairambulance.org.uk

DENNIS TYLER RIP

Dennis' Funeral Mass will take place at 12 noon on Wednesday, 16th October, followed by cremation at Hendon at 2pm.

NEXT CONCERT

The next concert on the 19th October will be given by our good friends Greg & Adrienne. Tickets are available from Pauline £10 each.

CHORAL EVENSONG

On Wednesday, 30th October – the diocese will be praying for our parish in its monthly cycle of prayer. We have been invited to Choral Evensong in St. Paul's at 5pm – if you would be interesting in attending, please sign the list at the back of Church.

Please note the details on the next page
For next Sunday's special Mass
AND please invite family, friend
and any past worshippers
That you are in touch with!



Sunday, 13th October Dedication Festival

No morning Mass 4.30pm Sung Mass

followed by a reception in Church Celebrant & Preacher: Bishop Norman

How awesome is this place!
This is none other but the house of God, and this *is* the gate of heaven.

Genesis 28:17



The Parish of St Andrew, Kingsbury



WALSINGI IN KINGSBL

Saturda 26th Octo 2024

12 noon Sung Mass

Preacher: Fr Colin Patterson SSC onetime Shrine Priest at Walsinghan

1.15pm - Light lunch (provided)

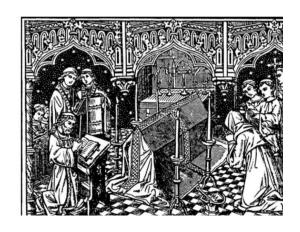
2pm – Healing LiturgiesSprinkling, Laving on of Hands, Anoint

Commemoration of the Faithful Departed

Missa Cantata

St Andrew's Church, Kingsl Saturday, 9 November – 5.00p

Join us to remember – in music and p friends and loved ones gone befor



FOR OUR PRAYERS THIS WEEK:



We pray for: Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

Pray for those preparing for confirmation:

Miriam, Petunia, Darcel, MJ & Danielle

For the sick and have asked for our prayers, amongst them: Henrietta Arah, Oliver Barrow, Ken Black, Wendy Barrett, Everton Barton, Pauline Bent, Lawrance Bigmall, David Brathwaite, Desiree Briscoe-McLeary, Angela Buncombe, Princess Cole, Sylvia Cox, Susan Currie, Alan Deacon, Kian Donovan, Eleanor Dove

For those who have asked for our continued prayers, amongst them: Ibrahim Amankwah, Cherrittah Beata, Delphine Benjamin, Paula & Simon Bento, Fr Paul Bigmore, Pat & Cedric Best, Sandra and Rihana Boateng, Shelika Campbell, Auldeen Charles, Tariq Disu, Robinson Egbon, Wendy Richards

Pray for the recently departed: Cameron Ifill, Dennis Tyler, John Brownsell priest

For those whose anniversary of death occurs this week:

6th: Robert Clark (1970), Josiah Akintola (2016) | 7th: Gordon Wiggen (1998) | 8th: Esmeta Roberts (2005) | 9th: Raymond Hersant (1964), Margaret Stewart (2014), Paul Teather (2017), Amy Hanson (2019) | 11th: Ena Smith | 12th: Ronald Baker (1994), Roy Sandiford (2013), Ncedo Mayika (2020)

Prayers for the week:

Faithful Lord, whose steadfast love never Let us be one, O Lord, in our praise of you, ceases and whose mercies never come to an one in our prayers to you, one in our love for end: grant us the grace to trust you and to you and one through Christ, in our coming to receive the gifts of your love, new every you. Amen. Ignatius of Antioch (c. 35-c. 107) morning, in Jesus Christ our Lord. Amen.

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; vou are the Lord of all.

cf. Esther 4:17

EVENTS & SERVICES THIS WEEK:

Monday, 7th October

Our Lady of the Rosary

Gospel: Luke 10:25-37

Pray for: our neighbouring parishes

Residents of: Church Drive,

Church Lane, Claygate Court

Tuesday, 8th October

8.30am Morning Prayer

Gospel: Luke 10:38-42
Pray for: local Church Schools
Residents of: Coombe Road, Cherrylands
Close, Daisy Close, Deanscroft Avenue

Wednesday, 9th October

St. John Henry Newman, priest 8.30am Morning Prayer

Gospel: Matthew 13:47-52

Pray for: those in education

Residents of: Demeta Close,

Dimsdale Drive, Doreen Avenue

Thursday, 10th October

8.30am Morning Prayer
9.30am Rosary | 10am Mass
5pm Confirmation class

Gospel: Luke 11:5-13

Pray for: those preparing for confirmation

Residents of: Dors Close,

Dugolly Avenue, Dunster Drive

Friday, 11th October

8.30am Morning Prayer

10am Fr Jason is saying the Mass at St. Matthew's, Willesden – all welcome

Church Cleaning & Flower arranging

Gospel: Luke 11:15-26
Pray for: the lonely & anxious
Residents of: Farnborough Close,
Forty Lane, Gervase Close

Saturday, 12th October

9.30am Fr Jason is saying the Mass at St. Mary's, Willesden – all welcome

Gospel: Luke 11:27-28

Pray for: peace in the world

Residents of: Glenwood Avenue,

Glenwood Grove, Greenhill

Sunday, 13th October

90th ANNIVERSARY DEDICATION FESTIVAL

4.30pm Sung Mass

Celebrant & Preacher: Bishop Norman

Gospel: Mark 10:17-30

Pray for: parish and people

Residents of: Greenhill Way,

Harp Island Close, Harrington Close