

*The Parish of St. Andrew, Kingsbury*

**SUNG MASS *on the* NINETEENTH SUNDAY  
IN ORDINARY TIME *Year C***

**Sunday, 10th August 2025, 10.30am**

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**Welcome to Mass today!**

*Before the Mass: SPEAK TO GOD*

*During the Mass: LET GOD SPEAK TO YOU*

*After the Mass: SPEAK TO ONE ANOTHER*

PLEASE SILENCE YOUR MOBILE PHONE

*A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:*

*tune: St. Denio (NEH 377)*

**1.**

**Immortal, invisible,  
God only wise,  
In light inaccessible  
hid from our eyes,  
Most blessed, most glorious,  
the Ancient of Days  
Almighty, victorious,  
thy great name we praise.**

**2.**

**Unresting, unhasting,  
and silent as light,  
Nor wanting, nor wasting,  
thou rulest in might;  
Thy justice like mountains  
high soaring above  
Thy clouds which are fountains  
of goodness and love.**

**3.**

**To all life thou givest,  
to both great and small;  
In all life thou livest,  
the true life of all;  
We blossom and flourish  
as leaves on the tree,**

**And wither and perish;  
but naught changeth thee**

**4.**

**Great Father of glory,  
pure Father of light,  
Thine angels adore thee,  
all veiling their sight;  
All laud we would render:  
O help us to see  
'Tis only the splendour  
of light hideth thee.**

*words: W. Chalmers Smith 1824-1908*

**The Introductory Rites**

**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

**✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen.**

**Greeting**

**The Lord be with you.  
And with your Spirit.**

*The priest introduces the Mass and then invites the people to call to mind their sins:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,**

*And, striking their breast, they say:*  
**through my fault,  
through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God**

*The absolution is given by the Priest:*  
May almighty God have mercy on us, forgive  
us our sins, and bring us to everlasting life.  
**Amen.**

*Then is sung:*  
**Kyrie, eléison. Kyrie, eléison.  
Christe, eléison. Christe, eléison.  
Kyrie, eléison. Kyrie, eléison.**

### The Gloria

*Then is sung:*  
**Glory to God in the highest,  
and on earth peace  
to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated  
at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

*The Priest sings:*

Let us pray.

*A short silence is kept.*

Almighty ever-living God, whom, taught by  
the Holy Spirit, we dare to call our Father,  
bring, we pray, to perfection in our hearts the  
spirit of adoption as your sons and  
daughters, that we may merit to enter into the  
inheritance which you have promised.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit, God, for ever and ever.  
**Amen.**

SIT

### The Liturgy of the Word

#### First Reading

*Wisdom 18:6-9*

*'By the same means by which you punished our enemies  
you called us to yourself and glorified us.'*

A reading from the book of Wisdom.

That night of our liberation was made known  
beforehand to our fathers, so that they might  
rejoice in sure knowledge of the oaths in  
which they trusted. The deliverance of the  
righteous and the destruction of their  
enemies were expected by your people. For  
by the same means by which you punished  
our enemies you called us to yourself and  
glorified us. For in secret the holy children of  
good people offered sacrifices and with one  
accord agreed to the divine law, that the

saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the fathers.

The word of the Lord.

**Thanks be to God.**

### Responsorial Psalm

*Psalm 33(32):1,12. 18-19. 20, 22. R/. 12b*

*The choir sings the response and then all repeat:*

**R/.** Blessed the people the LORD has chosen as his heritage.

Ring out your joy to the LORD, O you just; for praise is fitting from the upright. Blessed the nation whose God is the LORD, the people he has chosen as his heritage **R/.**

Yes, the LORD'S eyes  
are on those who fear him,  
who hope in his merciful love,  
to rescue their soul from death,  
to keep them alive in famine **R/.**

Our soul is waiting for the LORD.  
He is our help and our shield.  
May your merciful love be upon us,  
as we hope in you, O LORD. **R/.**

### Second Reading

*Hebrews 11:1-2, 8-12*

*'He was looking forward to the city  
whose designer and builder is God.'*

A reading from the letter to the Hebrews.

Brothers and Sisters: Faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a

foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

The word of the Lord.

**Thanks be to God.**

### STAND

### Gospel Acclamation

*Alleluia 3: Matthew 5:3*

*The Choir sings:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

**Alleluia, alleluia, alleluia!**

*Turn to face the priest as he sings:*

The Lord be with you.

**And with your spirit.**

✠ A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

### Gospel

*Luke 12: 32-48*

*"You also must be ready."*

At that time: Jesus said to his disciples, 'Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy.

Provide yourselves with money bags that do not grow old, with a treasure in the heavens

that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.

‘Stay dressed for action and keep your lamps burning, and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service, and have them recline at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect.’

Peter said, ‘Lord, are you telling this parable for us or for all?’ And the Lord said, ‘Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master will find so doing when he comes. Truly, I say to you, he will set him over all his possessions. But if that servant says to himself, “My master is delayed in coming”, and begins to beat the male and female servants, and to eat and drink and get drunk, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful. And that servant who knew his master’s will but did not get ready or act according to his will, will receive a severe beating. But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom

much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.’

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Then is sung:*

**Alleluia, alleluia, alleluia!**

The Homily

*After the introduction, SIT.*

*At the end of the homily a brief silence is kept for recollection.*

The Profession of Faith

*The Nicene ("Niceno-Constantinopolitan") Creed*

STAND

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, all bow their head:*

**and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day**

**in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.**

### **The Prayer of the Faithful**

*The Priest introduces the prayers.*

*The response to the prayers is:*

**Lord, hear us.**

**Lord, graciously hear us.**

*The following may be included:*

**✠ Rest eternal grant unto them, O Lord,  
And let light perpetual shine upon them.  
May they rest in peace and rise in glory.**

*When bidden, the people sing:* **Hail Mary, full of  
grace, the Lord is with thee, blessed art  
thou among women and blessed is the fruit  
of thy womb, Jesus. Holy Mary, Mother of  
God, pray for us sinners now and the hour  
of our death. Amen.**

*The Priest then concludes the Prayers and all say:*  
**Amen.**

### **The Liturgy of the Eucharist**

### **The Offertory**

*REMAIN STANDING as the OFFERTORY HYMN is  
sung, during which the gifts of bread and wine are  
presented to the Priest and a collection is taken.*

*A cash collection is taken.  
Alternatively, a donation can be  
made via the electronic Giving  
Station near the main door or by  
scanning this QR code with your  
smartphone's camera.*



*tune: Diademata (NEH 352)*

**1.**

**Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.**

**2.**

**Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now his brow adorn:  
Fruit of the mystic Rose,  
As of that Rose the Stem;  
The Root whence mercy ever flows,  
the Babe of Bethlehem.**

**3.**

**Crown him the Lord of love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.**

**4.**

**Crown him the Lord of peace**

Whose power a sceptre sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

5.

Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime:  
Glassed in a sea of light,  
Where everlasting waves  
Reflect his throne – the Infinite!  
Who lives – and loves – and saves.

*words: Matthew Bridges 1800-94*

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my  
sacrifice and yours may be acceptable to  
God, the almighty Father.

**May the Lord accept the sacrifice at your  
hands for the praise and glory of his  
name, for our good and the good of all his  
holy Church.**

### Prayer over the Offerings

*The Priest sings:*

Be pleased, O Lord, to accept the offerings  
of your Church, for in your mercy you have  
given them to be offered and by your power  
you transform them into the mystery of our  
salvation. Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

*The Priest sings:*

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface, praising  
God, and then all sing:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The Priest continues the Eucharistic Prayer.*

*At the elevation of the Host and the Chalice, the  
people acclaim: **My Lord and my God.***

*After the words of Consecration, the Priest sings:*

The mystery of faith:  
**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*At the conclusion of the Eucharistic Prayer the  
people sing: **Amen.***

### The Communion Rite

#### The Lord's Prayer

*The Priest sings:*

At the Saviour's command and formed by  
divine teaching, we dare to pray:  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by  
the help of your mercy, we may be always  
free from sin and safe from all distress, as we  
await the blessed hope and the coming of  
our Saviour, Jesus Christ.

**For the kingdom, the power and the glory  
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look  
not on our sins, but on the faith of your  
Church, and graciously grant her peace and  
unity in accordance with your will. Who live  
and reign for ever and ever. **Amen.**

*The Priest says:*

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*Please share the peace by simply turning to your  
neighbours and waving a greeting.*

## Breaking of the Bread

*Then is sung:*

**Lamb of God, you take away the sins of  
the world, have mercy on us.**

**Lamb of God, you take away the sins of  
the world, have mercy on us.**

**Lamb of God, you take away the sins of  
the world, grant us peace.**

## Invitation to Communion

Behold the Lamb of God, behold him who  
takes away the sins of the world. Blessed  
are those called to the supper of the Lamb.

**Lord, I am not worthy that you should  
enter under my roof, but only say the  
word and my soul shall be healed.**

*The Priest receives communion and then says:*

## Communion Antiphon

*Psalms 147: 12, 14*

O Jerusalem, glorify the Lord,  
who gives you your fill of finest wheat.

*A bell is rung and the people receive communion at  
the direction of the Stewards.*

*Communion will be offered in both kinds kneeling at  
the Altar rail.*

*Inform the Priest if you require a gluten free wafer.*

*The Chalice is available for those who wish to  
receive from it.*

*People who have been baptised in the name of the  
Trinity and usually receive Holy Communion in the  
own Church are welcome to do so today.*

*If you are not making your communion please come  
to the Priest, carrying this service booklet, and bow  
your head for a blessing.*

*Please return to your seats through the left or right  
chapels.*

*During Communion, the Choir sings an anthem and  
then the COMMUNION HYMNS are sung:*

*tune: Petra (NEH 445)*

1.

**Rock of ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood,  
From thy riven side which flowed,  
Be of sin the double cure:  
Cleanse me from its guilt and power.**

2.

**Not the labours of my hands  
Can fulfil thy law's commands;  
Could my zeal no respite know,  
Could my tears for ever flow,**

All for sin could not atone:  
Thou must save, and thou alone.

3.

Nothing in my hands I bring,  
Simply to thy cross I cling;  
Naked, come to thee for grace;  
Helpless, look to thee for grace;  
Foul, I to the fountain fly;  
Wash me, Saviour, or I die.

4.

While I draw this fleeting breath,  
When mine eyes are close in death,  
When I soar through tracts unknown,  
See thee on thy judgement throne;  
Rock of ages, cleft for me,  
Let me hide myself in thee.

*words: A. M. Toplady 1740-78*

*tune: O Store Gud (CH 227)*

1.

O Lord my God,  
when I in awesome wonder  
consider all the worlds  
thy hand has made  
I see the stars,  
I hear the rolling thunder,  
thy power throughout  
the universe displayed.

Then sings my soul,  
my Saviour God to thee  
How great thou art,  
how great thou art.

2.

And when I think  
that God, his Son not sparing  
sent him to die,  
I scarce can take it in  
that on the cross,  
my burden gladly bearing,  
he bled and died  
to take away my sin:

3.

When Christ shall come  
with shout of acclamation  
and take me home,  
what joy shall fill my heart;  
when I shall bow  
in humble adoration,  
and there proclaim;  
my God, how great thou art:

Then sings my soul,  
my Saviour God to thee  
How great thou art,  
how great thou art.

*words: Carl Boberg 1850-1940  
translated Stuart K. Hine*

*Silence is then kept for reflection.*

## Prayer after Communion

*The Priest sings:*

Let us pray.

### STAND

May the communion in your Sacrament that  
we have consumed, save us, O Lord, and  
confirm us in the light of your truth. Through  
Christ our Lord. **Amen.**

## The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.

**And with your spirit.**

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.

**Thanks be to God.**



## Salve Regina

*tune: Gaudeamus Paritur (NEH 106i)*

**Hail, thou Queen and Mother blessed!  
Joy when all was sadness,  
Life and hope thou gavest man,  
Mother of our gladness!  
Children of the sinful Eve,  
Sinless Eve, befriend us,  
Exiled in this vale of tears;  
Strength and comfort send us!**

**Pray for us, O holy Mother of God,  
that we may be made worthy  
of the promises of Christ.**

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

*The FINAL HYMN is sung:*

*tune: Cwm Rhondda (NEH 368)*

**1.**

**Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty;  
Hold me with thy powerful hand:  
Bread of heaven,  
Feed me now and evermore.**

**2.**

**Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong deliverer,  
Be thou still my strength and shield.**

**3.**

**When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to thee.**

*words: Welsh, William Williams 1717-91  
translated Peter Williams 1727-96 and others*



*Please stay for refreshments  
after Mass today*

*Do leave a 50p donation  
IF YOU ARE ABLE*

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## **NOTICES THIS WEEK:**

### **THIS WEEK**

Fr Jason is in Walsingham and so there will be no Morning Prayer on Thursday & Friday and no 9.30am service on Thursday.

### **CHARITY OF THE MONTH**

In August, the much-anticipated Mercy Ships: Mercy Ships is a faith-based international development organisation that deploys hospital ships to some of the poorest countries in the world, delivering vital, free healthcare to people in desperate need.

[www.mercyships.org.uk](http://www.mercyships.org.uk)

### **CHARITY OF THE MONTH VOTING**

Please complete a voting sheet over the next three Sunday's – making 8 choices – and putting the completed voting paper in the black box by the end of Mass on Sunday,

17th August. If you nominated a charity and it doesn't appear on the voting form, it is because we have supported it in the past twelve months.

### **FOOD BANK**

The important work of the Food Bank needs our support. Please remember them when you are shopping.

### **TRIPS & PILGRIMAGES**

There are sheets at the back of Church to sign-up for Southend and the usual August Bank Holiday pilgrimage to Walsingham.

Father Jason's last Sunday at  
St. Andrew's, Kingsbury is:  
Sunday 19th October 2025

when there will be  
drinks and nibbles in Church,  
concluding with Benediction at 3pm

His induction at St. Augustine's, Kilburn is:  
Friday, 21st November at 7pm

### **CHURCH CARDS**

There are a few sets of four cards with Church views, with envelopes - £6 – first come first served! See Fr Jason.

### **CHURCH READERS**

Please take time preparing your reading for a Sunday of Thursday ..... accuracy is slipping and people are making text up as they read!

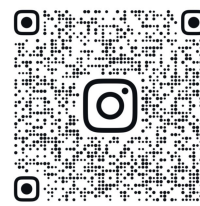
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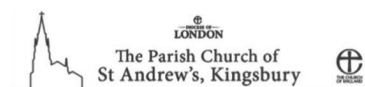
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[www.standrewskingsbury.org.uk](http://www.standrewskingsbury.org.uk)

### **FOR YOUR DIARY:**



[www.standrewskingsbury.org.uk](http://www.standrewskingsbury.org.uk)

**Saturday, 27th Sept 2025**



**St Andrew's Church  
Church Lane,  
Kingsbury  
NW9 8RZ**

**11am to 2pm  
Entrance: £2.50  
includes a cuppa  
& a slice of cake!**



## **FOR OUR PRAYERS THIS WEEK:**

**We pray for:** Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

**For the sick and all have asked for our prayers, amongst them:** Petunia Barlow, Naomi Gardner, Elsa Gordon, Khadi Harleston, Jacinth Hay, Alenka Heyer, Arthur Huggins, Ivor Jevons, Teresa Javorska, Stephen Joseph, Adrian Merritt, Mark Dowridge

**For those who have asked for our continued prayers, amongst them:** Robinson Egbon, Wilson Elliot, Anna Fernando, Michael Frances, Daniel & Elaine Greenfield, Allison Grunberg, Sally Harper, Gary Hughes, Bettie Huggins, Junior Hugh, Stacey Hyatt, Carol Johnson, Leonora Key, Barbara Swaby, Atu

**Pray for the recently departed:** Delores Evelyn

**Pray for those whose anniversary of death occurs this week:**

**12th:** Etta Johnson (2014), Natori Rock (2016), Frances Cowen (2021)

**13th:** James Monaghan (1962), Gabriel Ukandu (2016), Sonia Mattis (2018)

**14th:** Arthur Fry, Jean Seon (2015), Ruby Graham (2019), Neal Munro (2019)

**15th:** Kate Emmerson (1943), Iris Jean Hodson (2010), Marcia Okusaga (2014)

**16th:** Andrew Jackman (2003)

**Prayers for the week:**

Lord God, your Son left the riches of heaven  
and became poor for our sake:  
when we prosper save us from pride,  
when we are needy save us from despair,  
that we may trust in you alone;  
through Jesus Christ our Lord. Amen.

Grant us, O God, to pass each day in gladness  
and peace, without stumbling and without  
stain, that reaching the eventide victorious over  
all temptation, we may again praise you, the  
eternal God, blessed over all things now and  
forever. Amen. *Mozarabic Sacramentary (10th century)*

Look to your covenant, O Lord,  
and forget not the life of your poor ones for ever.  
Arise, O God, and defend your cause,  
and forget not the cries of those who seek you.

*cf. Psalm 73: 20, 19, 22, 23*

## **EVENTS & SERVICES THIS WEEK:**

### **Monday, 11th August**

*St. Clare, virgin*

*Gospel: Matthew 17:22-27*

*Pray for: sisters of St. Clare*

*Residents of: Farnborough Close,  
Forty Lane, Gervase Close*

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### **Tuesday, 12th August**

*Gospel: Matthew 18:1-5, 10, 12-14*

*Pray for: those on pilgrimage*

*Residents of: Glenwood Avenue,  
Glenwood Grove, Greenhill*

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### **Wednesday, 13th August**

*Gospel: Matthew 18:15-20*

*Pray for: local Food Banks*

*Residents of Greenhill Way,  
Harp Island Close, Harrington Close*

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### **Thursday, 14th August**

*St Maximilian Mary Kobe, priest & martyr*

**10am Mass**

*Gospel: Matthew 18:21 – 19:1*

*Pray for: hostages and political prisoners*

*Residents of: Havenwood,  
Hill Drive, Holden Avenue*

### **Friday, 15th August**

**9.30am – 11.30am**

**Church Cleaning & Flower Arranging**

*Gospel: Matthew 19:3-12*

*Pray for: the lonely & the anxious*

*Residents of: Janson Close,  
Kelly Close, Ken Way*

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### **Saturday, 16th August**

*Church not open for visitors*

**Day trip to Southend**

*Gospel: Matthew 19:13-15*

*Pray for: those on the day trip*

*Residents of: Kings Drive,  
Kingsgate, Kingsmere Park*

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### **Sunday, 17th August**

**THE ASSUMPTION OF THE  
BLESSED VIRGIN MARY**

**9.45am Morning Prayer**

**10.30am Sung Mass**

*Gospel: Luke 1:39-56*

*Pray for: our parish and people*

*Residents of: Dors Close,  
Dugolly Avenue, Dunster Drive*