The Parish of St. Andrew, Kingsbury

# SUNG MASS on the FOURTH SUNDAY OF EASTER Year C

Sunday, 11th May 2025, 10.30am

# Welcome to Mass today!

Before the Mass: SPEAK TO GOD During the Mass: LET GOD SPEAK TO YOU After the Mass: SPEAK TO ONE ANOTHER PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Laast Uns Erfreuen (NEH 263)

#### 1.

All creatures of our God and King, Lift up your voice and with us sing Alleluya, alleluya!

Thou burning sun with golden beam, Thou silver moon with softer gleam:

> O praise him, O praise him, Alleluya, Alleluya, Alleluya! 2.

Thou rushing wind that art so strong, Ye clouds that sail in heaven along, O praise him, Alleluya! Thou rising morn, in praise rejoice, Ye lights of evening, find a voice:

#### 3.

Thou flowing water, pure and clear, Make music for thy Lord to hear, Alleluya, Alleluya! Thou fire so masterful and bright, That givest man both warmth and light:

4.

Dear mother earth, who day by day Unfoldest blessings on our way, O praise him, Alleluya! The flowers and fruits that in thee grow, Let them his glory also show: 7.

Let all things their Creator bless, And worship him in humbleness, O praise him, Alleluya! Praise, praise the Father, praise the Son, And praise the Spirit, three in One:

O praise him, O praise him, Alleluya, Alleluya, Alleluya!

words: St. Francis of Assisi 1182—1226 translated William Draper 1855—1933

### The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✤ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

### Greeting

Alleluia! Christ is risen. He is risen indeed! Alleluia!

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

### therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God

#### The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 

#### Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

#### Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. The Priest sings:

Let us pray.

A short silence is kept.

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.** 

<u>SIT</u>

### The Liturgy of the Word

First Reading Acts 13:14, 43b-52 'Behold, we are turning to the Gentiles.'

A reading from the Acts of the Apostles.

In those days: Paul and Barnabas went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down. Many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.

The next Sabbath almost the whole city gathered to hear the word of the Lord. But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. And Paul and Barnabas spoke out boldly, saying, 'It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. For so the Lord has commanded us, saying, "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth."" And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. And the word of the Lord was spreading throughout the whole region. But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district. But they shook off the dust from their feet against them and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.

The word of the Lord. Thanks be to God.

#### Responsorial Psalm Psalm 100(99):1-2. 3. 5. R/.3c

*The choir sings the response and then all repeat: R/.* We are his people, the sheep of his flock.

Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. *R*/.

Know that he, the Lord, is God.

He made us; we belong to him.

We are his people, the sheep of his flock. R/.

Indeed, how good is the Lord,

eternal his merciful love.

He is faithful from age to age. R/.

Second Reading Revelation 7:9, 13a, 14b-17 'The Lamb will be their shepherd and will guide them to springs of living water.'

### A reading from the book of Revelation

I, John, looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands. Then one of the elders addressed me, saying, 'These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.'

The word of the Lord. Thanks be to God.

<u>STAND</u>

Gospel Acclamation Alleluia 2 - cf. John 10:14

The Choir sings:

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!** I am the good shepherd, says the Lord. I know my sheep and my own know me. **Alleluia, alleluia, alleluia!** 

Turn to face the priest as he sings:

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to John. **Glory to you, O Lord.** 

Gospel John 10:27-30 "I give eternal life to my sheep."

At that time: Jesus said, 'My sheep hear my voice, and I know them, and they follow me.

I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one.

### The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Then is sung:

### Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith The Nicene ("Niceno-Constantinopolitan") Creed

#### <u>STAND</u>

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### The Prayer of the Faithful

### The Priest introduces the prayers:

Dear friends, let us bring our prayers to the shepherd who cares for all the flock:

The response to the prayers is: Lord, hear us. Lord, graciously hear us.

### The following may be included:

✤ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit

of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

#### The Priest then concludes the Prayers:

O God, your loving care brings us safe through the trials of life, hear the prayers we make through Christ our Lord. **Amen.** 

# The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Love Divine (NEH 408 ii)

1. Love Divine, all loves excelling, Joy of heaven, to earth come down, Fix in us thy humble dwelling, All thy faithful mercies crown

2.

Jesu, thou art all compassion, Pure unbounded love thou art; Visit us with thy salvation, Enter every trembling heart. 3.

Come, almighty to deliver, Let us all thy life receive; Suddenly return, and never, Never more thy temples leave.

4.

Thee we would be always blessing, Serve thee as thy hosts above; Pray, and praise thee, without ceasing, Glory in thy perfect love. 5. Finish then thy new creation: Pure and spotless let us be; Let us see thy great salvation, Perfectly restored in thee; 6.

Changed from glory into glory, Till in heaven we take our place, Till we cast our crowns before thee, Lost in wonder, love, and praise!

words: Charles Wesley 1707-88

#### REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord. **Amen.** 

The Eucharistic Prayer

The Priest sings:

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. **It is right and just.** 

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.Heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comesin the name of the Lord.Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.** 

After the words of Consecration, the Priest sings:

The mystery of faith: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.** 

# The Communion Rite

The Lord's Prayer

### The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

# For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.** 

The Priest says:

The peace of the Lord be with you always. And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

# Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

### Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed. The Priest receives communion and then says:

Communion Antiphon John 21: 12-13

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia. **alleluia**.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Pastor pastorum (NEH 282)

1. Faithful Shepherd, feed me In the pastures green; Faithful Shepherd, lead me Where thy steps have been.

2.

Hold me fast, and guide me In the narrow way; So, with thee beside me, I shall never stray. 3.

Daily bring me nearer

To the heavenly shore; Make my faith grow clearer, May I love thee more.

4. Hallow every pleasure,

Every gift and pain;

Be thyself my treasure, Though none else I gain.

5.

Day by day prepare me As thou seest best, Then let angels bear me To thy promised rest.

words: T. B. Pollock 1836-96

words and music: Carol Owens (CH 477) **1**-

God forgave my sin in Jesus' name; I've been born again in Jesus' name; And in Jesus' name I come to you To share his love as he told me to. He said: "Freely, freely, you have received; freely, freely, give. Go in my name, and because you believe, others will know that I live." 2.

All pow'r is giv'n in Jesus' name In earth and heav'n in Jesus' name; And in Jesus' name I come to you To share his pow'r as he told me to:

3. God gives us life in Jesus' name, He lives in us in Jesus' name; And in Jesus' name I come to you To share his peace as he told me to:

Silence is then kept for reflection.

Prayer after Communion

The Priest sings: Let us pray.

<u>STAND</u>

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever. **Amen.** 

# The Concluding Rites

<u>SIT</u> for the notices.

Blessing

# The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, ✤ and the Holy Spirit. **Amen.** 

### Dismissal

Go forth, the Mass is ended. Alleluia, alleluia! Thanks be to God. Alleluia, alleluia!

Regina Cœli tune: Easter Hymn (NEH 110)

Joy to thee, O Queen of Heaven, alleluia. He whom thou wast meet to bear, alleluia. As he promised, hath arisen, alleluia. Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia. For the Lord has risen indeed, alleluia.

O God who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to bring joy to the whole world. Grant that aided by the prayers of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. We ask this through Christ our Lord. **Amen.**  The FINAL HYMN is sung: Words and Music by D. J. Mansell (CH 762) **1.** 

Jesus is Lord! creation's voice proclaims it for by his power each tree and flower was planned and made. Jesus is Lord! the universe declares it sun, moon and stars in heaven cry: 'Jesus is Lord!' Jesus is Lord, Jesus is Lord, Jesus is Lord! Praise him with alleluias, for Jesus is Lord. 2.

Jesus is Lord! yet from his throne eternal in flesh he came to die in pain on Calvary's tree. Jesus is Lord! from him all life proceeding yet gave his life a ransom thus setting us free:

3.

Jesus is Lord! o'er sin the mighty conqueror; from death he rose and all his foes shall own his name. Jesus is Lord! God sends his Holy Spirit to show by works of power that Jesus is Lord:



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE

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# **NOTICES THIS WEEK:**

### THIS WEEK

Mass, Thursday, at 10am Resonate community singing Thursday, 7pm.

### **CHARITY OF THE MONTH**

This Month we are as supporting Christian Aid: the relief and development agency of 41 Christian churches in the UK and Ireland, working to support sustainable development, eradicate poverty, support civil society and provide disaster relief in South America, the Caribbean, Africa and Asia. It works with hundreds of local partner organisations in some of the world's most vulnerable communities in 24 countries. CA strives to achieve equality, dignity and freedom globally for all regardless of faith or nationality.

### **ANNUAL MEETING**

Please note that due to Fr Jason being indisposed at this time, the APCM will be deferred to Sunday, 29th June 2025.

### **INSTAGRAM**

We previously published an incorrect QR code to scan and follow – please try this version!



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#### WEMBLEY HISTORY SOCIETY

Meeting Friday May 16<sup>th</sup> "Wembley 1924 - The First Concrete City"



**Dr. Kathryn Ferry** author and academic, Historian of the Seaside, talks about the architecture and design of the British Empire Exhibition buildings and campus, and what it tells us about the state of British design in the 1920s.

Meetings are on Friday evenings, 7.30 to 9pm. at St Andrew's Church, Church Lane, Kingsbury, NW9 8RZ (see map below)

Visitors Welcome! (£3 charge – Students £1) Small car park in front of church, with hall behind along righthand side. Buses 83 & 302 to Deanscroft Avenue, or 182, 245, 297 to Blackbird Cross or Blackbird Hill, then short walk. For any further information, please contact Wembley History Society's Hon. Secretary, Linda Theobald, on (020) 8200 0211.





FULHAM FESTIVAL 2025

Pontifical Mass & Confirmation The Visitation of the Blessed Virgin Mary

SOUTHWARK CATHEDRAL SE1 9DA Celebrant & Preacher:

THE BISHOP

OF FULHAM

SATURDAY 31 MAY 11.00AM

Afternoon Programme: 1.00pm: **Own Lunch** 2.00pm: Afternoon activities 4.00pm: Cathedral Evening Prayer

# FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them: Olive Fearon, Naomi Gardner, Elsa Gordon, Jacinth Hay, Alenka Heyer, Arthur Huggins, Teresa Javorska, Ivor Jevons, Stephen Joseph, Ernest Ohene-Darko, Fr Jason

For those who have asked for our continued prayers, amongst them: Hazel Douglas, Joan Dunkley-Hughes, Wilson Elliot, Anna Fernando, Daniel & Elaine Greenfield, Allison Grunberg, Sally Harper, Gary Hughes, Bettie Huggins, Junior Hugh, Stacey Hyatt, Leonora Key, Barbara Swaby

**Pray for the recently departed:** His Holiness Pope Francis, Frank Scrag, Ron Corp priest

### Pray for those whose anniversary of death occurs this week:

11th: Lawrence Smith, Bridie Muldoon (1992), Patricia Francis (2022) | 12th: Stuart Libson (2018), Anita de Gruchy (2018) | **13th:** Michael Hay (2019) | **14th:** John Noad (1971), William Morgan (1977), Melanie Toogood (2021) | 15th: Arthur Saville (1985), Thomas Riley Seon (2007), Ina Graham (2003) | 16th: Lillian Wallace (1984), Evelyn Hines (1999), Charles Simon (2002)

### Prayers for the week:

Risen Christ, faithful shepherd of your Let us love your holy word, O God, anxious to Father's sheep: teach us to hear your voice and to follow your command, that all your people may be gathered into one flock, to the glory of God the Father. Amen.

obey its commandments, eager to comprehend its meaning, longing to be guided by its precepts, yearning to hear the voice that speaks through its pages. Amen.

Revd Walter James, Wesleyan Minister (1879-1908)

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia. cf. Psalm 32:5-6

# **EVENTS & SERVICES THIS WEEK:**

### Monday, 12th May

Gospel: John 10:27-30 Pray for: Christian Aid Week Residents of: Glenwood Avenue, Glenwood Grove, Greenhill

### Tuesday, 13th May

Gospel: John 10:1-10 Pray for: Christians Against Poverty Residents of: Greenhill Way, Harp Island Close, Harrington Close

### Wednesday, 14th May

### St. Matthias, apostle

Gospel: John 10:22-30 Pray for: the successors to the apostles Residents of: Havenwood, Hill Drive, Holden Avenue

### Thursday, 15th May

### 10am Mass 7pm – 9pm Resonate Community Singing

Gospel: John 13:16-20 Pray for: persecuted Christians Residents of: Janson Close, Kelly Close, Ken Way Gospel: John 14:1-6 Pray for: those seeking physical healing Residents of: Kings Drive, Kingsgate, Kingsmere Park

### Saturday, 17th May

Gospel: John 14:7-14 Pray for: vocations to the Priesthood Residents of: Langdon Drive, Lavender Avenue, Lawrence Way

# Sunday, 18th May 2025 FIFTH SUNDAY OF EASTER

### 9.45am Morning Prayer

### 10.30am Sung Mass

Gospel: John 13:31-35 Pray for: our parish and people Residents of: Leith Close, Lyndhurst Close, Mallard Way

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