

*The Parish of St. Andrew, Kingsbury*

# SUNG MASS *on* THE BAPTISM OF JESUS

Sunday, 12th January 2025, 10.30am *Year C*

## Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONES

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

*tune: Thornbury (NEH 485)*

1.

**When Jesus came to Jordan  
To be baptized by John,  
He did not come for pardon,  
But as his Father's Son.  
He came to share repentance  
With all who mourn their sins,  
To speak the vital sentence  
With which good news begins.**

2.

**He came to share temptation,  
Our utmost woe and loss,  
For us and our salvation  
To die upon the cross.  
So when the Dove descended  
On him, the Son of Man,  
The hidden years had ended,  
The age of grace began.**

3.

**Come, Holy Spirit, aid us  
To keep the vows we make,  
This very day invade us,  
And every bondage break.  
Come, give our lives direction,  
The gift we covet most:  
To share the resurrection  
That leads to Pentecost.**

*words: F. Pratt Green 1903-2000*

## The Introductory Rites

Sign of the Cross

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.

**And with your spirit.**

*The priest introduces the Mass and then invites the people to call to mind their sins:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault,  
through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The absolution is given by the Priest:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Amen.**

*Then is sung:*

**Kyrie, eléison. Kyrie, eléison.  
Christe, eléison. Christe, eléison.  
Kyrie, eléison. Kyrie, eléison.**

## The Gloria

*Then is sung:*

**Glory to God in the highest,  
and on earth peace  
to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated  
at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*The Priest sings:*

Let us pray.

*A short silence is kept.*

Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with

you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

Sit

## The Liturgy of the Word

First Reading

*Isaiah 42:1-4, 6-7*

*'Behold my servant, in whom my soul delights.'*

A reading from the book of the prophet Isaiah.

Thus says the LORD: Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

'I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.'

The word of the Lord.

**Thanks be to God.**

Responsorial Psalm

*Psalm 104(103):1b-2. 3-4. 24-25. 27-28. 29-30 R/1*

*The choir sings the response and then all repeat:*

**R/. Bless the LORD, O my soul!  
My God, how great you are!**

O LORD my God, how great you are,  
clothed in majesty and honour,  
wrapped in light as with a robe!  
You stretch out the heavens like a tent. **R/.**

On the waters  
you lay the foundation for your dwelling.  
You make the clouds your chariot;  
you ride on the wings of the wind.  
You make the winds your messengers,  
flame and fire your servants. **R/.**

How many are your works, O LORD!  
In wisdom you have made them all.  
The earth is full of your creatures.  
Vast and wide is the span of the sea,  
with its creeping things past counting,  
living things great and small. **R/.**

All of these look to you  
to give them their food in due season.  
You give it, they gather it up;  
you open wide your hand,  
they are well filled. **R/.**

You hide your face, they are dismayed;  
you take away their breath, they die,  
returning to the dust from which they came.  
You send forth your spirit,  
and they are created,  
and you renew the face of the earth. **R/.**

### Second Reading

*Acts 10:34-38*

*'God anointed Jesus with the Holy Spirit.'*

A reading from the Acts of the Apostles.

In those days: Peter opened his mouth and said: 'Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ — he is Lord of all —

you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.'

The word of the Lord.  
**Thanks be to God.**

### STAND

### Gospel Acclamation

*Alleluia 2 – cf. Luke 3:16*

*The Choir sings:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

He who is mightier than I is coming,  
said John.

He will baptise you with the Holy Spirit  
and fire.

**Alleluia, alleluia, alleluia!**

*Turn to face the priest as he sings:*

The Lord be with you.

**And with your spirit.**

✠ A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

### Gospel

*Luke 3:15-16, 21-22*

*'When Jesus had been baptised and was praying,  
the heavens were opened.'*

At that time: As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, 'I baptise you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptise you with the Holy Spirit and fire.'

Now when all the people were baptised by John the Baptist and when Jesus also had been baptised and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, 'You are my beloved Son; with you I am well pleased.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Then is sung:*

**Alleluia, alleluia, alleluia!**

### The Homily

*After the introduction, SIT.*

*At the end of the homily a brief silence is kept for recollection.*

### Presentation of the Candidates

#### ALL STAND

*The Priest addresses the whole congregation:*

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these candidates and uphold them in their life in Christ?

**With the help of God, we will.**

*The congregation SITS, the candidates REMAIN STANDING.*

### The Decision

*The Priest addresses the parents and Godparents of the candidates for baptism and the adult candidate:*

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

*Candidates:* I reject them.

Do you renounce the deceit and corruption of evil?

*Candidates:* I renounce them.

Do you repent of the sins that separate us from God and neighbour?

*Candidates:* I repent of them.

Do you turn to Christ as Saviour?

*Candidates:* I turn to Christ.

Do you submit to Christ as Lord?

*Candidates:* I submit to Christ.

Do you come to Christ, the way, the truth and the life?

*Candidates:* I come to Christ.

### Signing with the Cross

*The Priest makes the sign of the cross on the forehead of the candidates for baptism saying:*

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.**

*The Priest then continues saying:*

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

STAND as the Priest and the candidates for baptism gather at the baptismal font.

## The Blessing of the Water

*The Priest says:*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

We praise you, loving Father,  
for the gift of your Son Jesus.  
He was baptized in the River Jordan,  
where your Spirit came upon him  
and revealed him as the Son you love.  
He sent his followers  
to baptize all who turn to him.  
Now, Father, we ask you to bless this water,  
that those who are baptized in it  
may be cleansed in the water of life,  
and, filled with your Spirit,  
may know that they are loved  
as your children,  
safe in Christ for ever. **Amen.**

## Profession of Faith

*The Priest addresses the congregation:*

Brothers and sisters, I ask you to profess  
together with these candidates the faith of  
the Church.

Do you believe and trust in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust  
in his Son Jesus Christ?  
**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;**

**he ascended into heaven;  
he is seated at the right hand of the Father,  
and he will come  
to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Baptism

*The Priest asks the candidate's for their Christian name(s) and then pours water on the candidate three times, saying:*

Varzi Michael & Soheil Martin, I baptise you in  
the name of the Father, and of the Son, and of  
the Holy Spirit. **Amen.**

## The Sign of the Cross

*The Priest anoints the candidate's head with the sacred oil of Chrism, saying:*

Varzi Michael & Soheil Martin, may God, who  
has received you by baptism into his Church,  
pour upon you the riches of his grace, that  
within the company of Christ's pilgrim people  
you may daily be renewed by his anointing  
Spirit, and come to the inheritance of the  
saints in glory. **Amen.**

## Giving of a Lighted Candle

*The Priest gives the newly baptised a lighted candle, lit from the paschal candle, and says:*

God has delivered us from the dominion of  
darkness and has given us a place with the  
saints in light. You have received the light of  
Christ; walk in this light all the days of your life.  
**Shine as a light in the world  
to the glory of God the Father.**

*Everyone returns to their seats.*

## The Welcome

Varzi Michael & Soheil Martin, there is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

**We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.**

*The newly baptised are greeted with applause.*

## The Liturgy of the Eucharist

### The Offertory

*REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest.*

*A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.*



*tune: Wolvercote (NEH 420)*

1.

**O Jesus, I have promised  
To serve thee to the end;  
Be thou for ever near me,  
My Master and my Friend:  
I shall not fear the battle  
If thou art by my side,  
Nor wander from the pathway  
If thou wilt be my guide.**

2.

**O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will;  
O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou guardian of my soul.**

3.

**O Jesus, thou hast promised  
To all who follow thee,  
That where thou art in glory  
There shall thy servant be;  
And, Jesus, I have promised  
To serve thee to the end:  
O give me grace to follow,  
My Master and my Friend.**

4.

**O let me see thy foot-marks,  
And in them plant mine own;  
My hope to follow duly  
Is in thy strength alone:  
O guide me, call me, draw me,  
Uphold me to the end;  
And then in heaven receive me,  
My Saviour and my Friend.**

*words: John Bode 1816-74*

*REMAIN STANDING as the Priest turns to say:*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

*The Priest sings:*

Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever. **Amen.**

## The Eucharistic Prayer

*The Priest sings:*

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface, praising God, and then all sing:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The Priest continues the Eucharistic Prayer.*

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

*After the words of Consecration, the Priest sings:*

The mystery of faith:  
**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

## The Communion Rite

### The Lord's Prayer

*The Priest sings:*

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,**

**thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory  
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

*The Priest says:*

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*Please share the peace by simply turning to your neighbours and waving a greeting.*

### Breaking of the Bread

*Then is sung:*

**Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, grant us peace.**

## Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The Priest receives communion and then says:*

### Communion Antiphon

*John 1:32,34*

Behold the One of whom John said: I have seen and testified that this is the Son of God.

*A bell is rung and the people receive communion.*

*Communion will be offered kneeling at the Altar rail.*

*Inform the Priest if you require a gluten free wafer.*

*The Chalice is available for those who wish to receive from it.*

*If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.*

*Please return to your seats through the left or right chapels.*

*During Communion, the Choir sings an anthem and then the COMMUNION HYMN is sung:*

*tune: Rockingham (NEH 95)*

**1.**

**When Jesus comes to be baptised,  
he leaves the hidden years behind,  
the years of safety and of peace,  
to bear the sins of all mankind.**

**2.**

**The Spirit of the Lord comes down,  
anoints the Christ to suffering,  
to preach the word, to free the bound,  
and to the mourner, comfort bring.**

**3.**

**He will not quench the dying flame,  
and what is bruised he will not break,  
but heal the wound injustice dealt,  
and out of death his triumph make.**

**4.**

**Our everlasting Father, praise,  
with Christ, his well-beloved Son,  
who with the Spirit reigns serene,  
untroubled trinity in One.**

*tune: Amazing Grace (CH 19)*

**1.**

**Amazing grace! How sweet the sound  
That saved a wretch like me.  
I once was lost but now I'm found,  
Was blind, but now I see.**

**2.**

**'Twas grace that taught my heart to fear,  
And grace my fears relieved.  
How precious did that grace appear  
The hour I first believed.**

**3.**

**Through many dangers, toils and snares  
I have already come.  
'Tis grace hath brought me safe thus far,  
And grace will lead me home.**

**4.**

**The Lord has promised good to me;  
His word my hope secures.  
He will my shield and portion be  
As long as life endures.**

*words: John Newton 1725-1807*

*Silence is then kept for reflection.*

## Prayer after Communion

*The Priest sings:*

Let us pray.

STAND



Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord. **Amen.**

## The Concluding Rites

SIT for the notices.

### Solemn Blessing

The Lord be with you.  
**And with your spirit.**

### Dismissal

Go forth, the Mass is ended.  
**Thanks be to God.**

### The Angelus

*Following the dismissal, the Priest and servers stand before the Altar and the Angelus is sung:*

The Angel of the Lord  
brought glad tidings unto Mary  
**and she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy Word.**

**Hail Mary, full of grace ...**

And the Word was made flesh,  
**And dwelt among us.**

**Hail Mary, full of grace ...**

Pray for us, O Holy Mother of God.

**That we may be made worthy of the promises of Christ.**

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ announced by an angel to the Virgin Mary, so by his Cross and Passion we may be brought unto the glory of his Resurrection; through the same Jesus Christ our Lord. **Amen.**

*The FINAL HYMN is sung:*

*tune: Mannheim (NEH 393)*

1.

**Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing,  
If our God our Father be.**

2.

**Saviour, breathe forgiveness o'er us,  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Self denying, death defying,  
Thou to Calvary didst go.**

3.

**Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.**

*words: James Edmeston 1791-1867*

## NOTICES THIS WEEK:

We welcome two new members of Christ's Church today through the waters of baptism – some sparkling refreshments and goodies to celebrate!

### CHARITY OF THE MONTH

This month we are collecting for the Bishop of Willesden's Mission Fund (a pot of money that we benefited from with a grant for the Winter Resonate Community Choir sessions).

Please also remember the Kingsbury Food Bank when you are shopping.

Don't forget we also collect used postage stamps for charity.

### SAFEGUARDING

While the Parish Safeguarding Officer – Claudette – is away in January, any issues or concerns, please speak in confidence with Fr Jason or Gloria the Church Warden.

### WHATSAPP GROUP

Our Whatsapp group has been going a year now. If you're not part of it – and would like to be - please open your camera and scan this QX code with your phone's camera .... or ask Fr J to add you!



St. Andrew's Friends  
WhatsApp group



## A DAY ON HAND REFLEXOLOGY FOR SELF HELP

given by *Pauline Turgoose*

*who is a qualified reflexologist, yoga instructor and colour therapist. She is a member of the British Reflexology Association and is associated with the Complementary Medical Association.*

Saturday  
1st Feb.



9 Wyndale  
Avenue

10am to  
4.30pm

Cost:  
£20

with proceeds for the  
Church Roof Restoration

*Reflexology is a very ancient therapy. It was rediscovered by Dr Fitzgerald, an ear, nose and throat specialist. He discovered by pressing specific points on the hands or feet, anaesthesia occurred in specific parts of the body. These points were then mapped on the hands and feet by Eunice Ingham, one of his students. By working these points or reflexes on our own hands, on a regular basis we are able to keep our bodies in optimum health.*

This day's workshop will explain the pressure techniques used and the reflex points related to specific parts of the human body. This workshop is for attendees to work only on their hands and there will be practical work throughout the day, so it is important you have short fingernails!

*During the day there will be an hour's break for lunch (please bring your own lunch - hot drinks provided.*

***Places are limited - please speak with Pauline***

### HIGH ALTAR

On Tuesday, 14th Jan, the main Altar goes away for 6-8 weeks of restoration work.

## **FOR OUR PRAYERS THIS WEEK:**



**We pray for:** Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

**For the sick and have asked for our prayers, amongst them:** Olive Fearon, Naomi Gardner, Elsa Gordon, Jacinth Hay, Ron Herbert, Alenka Heyer, Arthur Huggins, Teresa Javorska, Ivor Jevons, Stephen Joseph

**For those who have asked for our continued prayers, amongst them:** Hazel Douglas, Joan Dunkley-Hughes, Wilson Elliot, Anna Fernando, Daniel & Elaine Greenfield, Allison Grunberg, Sally Harper, Gary Hughes, Bettie Huggins, Junior Hugh, Stacey Hyatt, Leonora Key, Patience Boateng, Barbara Swaby

**Pray for the recently departed:** Kyle Birch, Emily Albino (13 yrs), Lillian Verner-Bonds, Cecily Kerr

### **For those whose anniversary of death occurs this week:**

**12th:** Richard Slocombe (1994), Ethel Sankey, Keble Wright (1981), Idita Bethel (2013)  
David Campbell (2020)

**13th:** Osei Owusu (1995), Jenny Golding (2016)

**14th:** Mighty Youdeowe (2007) *Chris's mother*

**15th:** Kenneth Knight (1924), Eric Peacocke (1971)

**16th:** Horace Gibbons (1978), Joyce Taylor (2009), Barbara Phillips Agard (2021)

**17th:** Mary Evans (1973), Lilac Muskett (1974), Elsie Tyler (1997) Marilyn Turner (2012)

### **Prayers for the week:**

Heavenly Father, at the Jordan you revealed Jesus as your Son: may we recognize him as our Lord and know ourselves to be your beloved children; through Jesus Christ our Saviour. Amen.

Let us love your holy word, O God, anxious to obey its commandments, eager to comprehend its meaning, longing to be guided by its precepts, yearning to hear the voice that speaks through its pages. Amen.

*Walter James (1879-1908).*

After the Lord was baptized, the heavens were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:

This is my beloved Son, with whom I am well pleased.

*cf. Matthew 3:16-17*

## **EVENTS & SERVICES THIS WEEK:**

### **Monday, 13th January**

*Gospel:* Mark 1:14-20  
*Pray for:* persecuted Christians  
*Residents of:* Greenhill Way,  
Harp Island Close, Harrington Close

### **Tuesday, 14th January**

#### **8.30am Morning Prayer**

*Gospel:* Mark 1:21-28  
*Pray for:* the Emergency Services  
*Residents of:* Havenwood,  
Hill Drive, Holden Avenue

### **Wednesday, 15th January**

#### **8.30am Morning Prayer**

10am Fr Jason is saying the Mass  
at St. Andrew's, Willesden G – all welcome

*Gospel:* Mark 1:29-39  
*Pray for:* local Dood Banks  
*Residents of:* Janson Close,  
Kelly Close, Ken Way

### **Thursday, 16th January**

#### **8.30am Morning Prayer**

#### **9.30am Rosary**

#### **10am Mass**

*Gospel:* Mark 1:40-45  
*Pray for:* the terminally ill  
*Residents of:* Kings Drive,  
Kingsgate, Kingsmere Park

### **Friday, 17th January**

*St. Anthony of Egypt, abbot*

*No Morning Prayer*

*Church Cleaning  
& Flower arranging*

*Gospel:* Mark 2:1-12

*Pray for:* a deepening of our faith  
*Residents of:* Langdon Drive,  
Lavender Avenue, Lawrence Way

### **Saturday, 18th January**

*Week of Prayer for Christian Unity begins*

9.30am Fr Jason is saying the Mass  
at St. Mary's, Willesden – all welcome

12 noon Requiem Mass for the  
repose of the soul of  
Lillian Verner-Bonds

*Gospel:* Mark 2:13-17  
*Pray for:* the departed  
*Residents of:* Leith Close,  
Lyndhurst Close, Mallard Way

### **Sunday, 19th January 2025**

#### **SECOND SUNDAY IN ORDINARY TIME**

#### **9.45am Morning Prayer**

#### **10.30am Sung Mass**

*Gospel:* John 2:1-11  
*Pray for:* our parish and people  
*Residents of:* Merley Court,  
Mount Drive, Neasden Lane North

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