

The Parish of St. Andrew, Kingsbury

**SUNG MASS *on the* FIFTHTEENTH SUNDAY
IN ORDINARY TIME *Year C***

Sunday, 13th July 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Aurelia (NEH 167)

1.

**The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride;
With his own Blood he bought her,
and for her life he died.**

2.

**Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to her hope she presses
With every grace endued.**

4.

**'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,**

**And the great Church victorious
Shall be the Church at rest.**

5.

**Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them the meek and lowly,
On high may dwell with thee.**

words: Samuel Stone 1839-1900 (NEH 484)

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**The Lord be with you.
And with your Spirit.**

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:
**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

O God, who show the light of your truth to
those who go astray, so that they may return
to the right path, give all who for the faith they
profess are accounted Christians the grace to
reject whatever is contrary to the name of
Christ and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son, who
lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever. **Amen.**

SIT

The Liturgy of the Word

First Reading

Deuteronomy 30:10-14

“The word is very near you, so that you can do it.”

A reading from the book of Deuteronomy

Moses spoke to the people: ‘Obey the voice
of the Lord your God, keep his
commandments and his statutes that are
written in this Book of the Law, turn to the
Lord your God with all your heart and with all
your soul. ‘For this commandment that I
command you today is not too hard for you,
neither is it far off. It is not in heaven, that
you should say, “Who will ascend to heaven
for us and bring it to us, that we may hear it
and do it?” Neither is it beyond the sea, that
you should say, “Who will go over the sea for
us and bring it to us, that we may hear it and
do it?” But the word is very near you. It is in
your mouth and in your heart, so that you
can do it.’

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 69(68):14, 17. 30-31. 33-34. 36ab, 37. R/. cf. 33

The choir sings the response and then all repeat:

R/. Seek God, you who are poor,
and your hearts will revive.

I pray to you, O Lord, at an acceptable time.
In your great mercy, answer me, O God,
with your faithful salvation.
Lord, answer, for your mercy is kind;
in your great compassion,
turn toward me. **R/.**

As for me in my poverty and pain,
let your salvation, O God, raise me up.
Then I will praise God's name with a song;
I will glorify him with thanksgiving. **R/.**

The poor when they see it will be glad,
and God-seeking hearts will revive;
for the Lord attends to the needy,
and does not spurn his own
in their chains. **R/.**

For God will bring salvation to Sion,
and rebuild the cities of Judah.
The children of his servants shall inherit it;
those who love his name shall dwell there. **R/.**

Second Reading

Colossians 1:15-20

'All things were created through him and for him.'

A reading from the letter of St Paul to the Colossians

Christ Jesus is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of

the body, the Church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 3: John 6:63c, 68c

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Your words, O Lord, are Spirit and life;
you have the words of eternal life.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

Gospel

Luke 10:25-37

'Who is my neighbour?'

At that time: Behold, a lawyer stood up to put Jesus to the test, saying, 'Teacher, what shall I do to inherit eternal life?' He said to him, 'What is written in the Law? How do you read it?' And he answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbour as yourself.' And he said to him, 'You have answered correctly; do this, and you will live.'

But he, desiring to justify himself, said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, "Take care of him, and whatever more you spend, I will repay you when I come back." Which of these three, do you think, proved to be a neighbour to the man who fell among the robbers?' He said, 'The one who showed him mercy.' And Jesus said to him, 'You go, and do likewise.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.

When bidden, the people sing: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.**

The Priest then concludes the Prayers and all say:
Amen.

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken.
Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Morning Light (NEH 453)

1.

**Stand up, stand up for Jesus,
Ye soldiers of the cross!
Lift high his royal banner,
It must not suffer loss.
From victory unto victory
His army he shall lead,
Till every foe is vanquished,
And Christ is Lord indeed.**

2.

**Stand up! stand up for Jesus!
The trumpet call obey;
Forth to the mighty conflict
In this his glorious day.
Ye that are men, now serve him
Against unnumbered foes;
Let courage rise with danger.
And strength to strength oppose.**

3.

**Stand up, stand up for Jesus,
Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own.
Put on the gospel armour,
Each piece put on with prayer;
When duty calls or danger
Be never wanting there.**

4.

**Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song.
To him that overcometh
A crown of life shall be;
He with the King of Glory
Shall reign eternally.**

words: George Duffield 1818-88

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the Eucharistic Prayer the people sing: **Amen**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

cf. John 6: 57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in both kinds kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

People who have been baptised in the name of the Trinity and usually receive Holy Communion in the own Church are welcome to do so today.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Sussex (NEH 357)

1.

**Father hear the prayer we offer;
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.**

2.

**Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.**

3.

**Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rock along the way.**

4.

**Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be there at our side.**

words: Maria Willis 1824-1908

words and music by Sydney Carter (CH 353)

1.

**When I needed a neighbour
were you there, were you there?
When I needed a neighbour
were you there?**

**And the creed and the colour
and the name won't matter,
were you there?**

2.

**I was hungry and thirsty,
were you there, were you there?**

3.

**I was cold, I was naked,
were you there, were you there?**

4.

**When I needed a shelter,
were you there, were you there?**

5.

**When I needed a healer,
were you there, were you there?**

3.

**Wherever you travel,
I'll be there,**

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing of newly-elected Churchwarden and PCC members

The newly elected members come to stand before the Priest.

Brothers and sisters in Christ, today we welcome and pray for those who recently offered themselves for service in our Church community, whom you then appointed to the role of Churchwarden and as members of the Parochial Church Council.

So I ask you who have been elected, standing in the presence God and of your fellow brothers and sisters in Christ:

Do you promise to faithfully serve the church and community in the positions to which you have been appointed: **I do.**

Will you seek only the glory and honour of God in all that you do and say: **I will.**

The Churchwarden and members of the PCC say:

**Teach us, good Lord,
to serve you as you deserve,
to give and not to count the cost,
to fight and not to heed the wounds,
to toil and not to seek for rest,
to labour and not to ask for any reward,
save that of knowing
that we do your will.**

We now ask God's blessings upon them in their newly accepted responsibilities, and pledge to them our prayers and support in the contribution they will make in the mission and ministry of this parish, which is an extension of God's Kingdom.

May God give you grace to serve him with dedication, cheerfulness and humility. May his holy and all-powerful Spirit direct your paths throughout the coming year as we work together to fulfil the vision God has given us through Jesus Christ our Lord: and may almighty God bless you, the Father, and the Son ✠ and the Holy Spirit. **Amen**

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Salve Regina
tune: Gaudeamus Paritur (NEH 106i)

**Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!**

**Pray for us, O holy Mother of God,
that we may be made worthy
of the promises of Christ.**

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:
tune: Woodlands (NEH 186)
1.

**Tell out, my soul,
the greatness of the Lord!
Unnumbered blessings,
give my spirit voice;
tender to me
the promise of his word;
in God my Saviour
shall my heart rejoice.**
2.

**Tell out, my soul,
the greatness of his name!
Make known his might
the deeds his arm has done
his mercy sure,**

**from age to age the same;
his holy name –
the Lord, the Mighty One.**
3.

**Tell out, my soul,
the greatness of his might!
Powers and dominions
lay their glory by.
Proud hearts and stubborn wills
are put to flight,
the hungry fed,
the humble lifted high.**
4.

**Tell out, my soul,
the glories of his word!
Firm is his promise,
and his mercy sure.
Tell out, my soul,
the greatness of the Lord
to children's children
and for evermore!**

*words: Timothy Dudley-Smith b.1926
based on Luke 1:46-55 in the New English Bible*



*Please stay for refreshments
after Mass today
Do leave a 50p donation
IF YOU ARE ABLE*

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NOTICES THIS WEEK:

Great to have Greg back with us. He will be using the Church most of the week to rehearse with colleagues for a production next Sunday – please see the poster and support if you can.

NEXT SATURDAY

St Mary's, Willesden Pilgrimage Day – 12 noon Sung Mass, followed by lunch, then Benediction at 2.45pm. Please support our neighbours.

MORNING PRAYER

Morning Prayer resumes on Thursdays and Fridays each week at 9am.

CHARITY OF THE MONTH

Dementia UK is a charity that aims to support those living with dementia and their families, primarily through their specialists nurses, called Admiral Nurses. www.dementiauk.org

FOOD BANK

The important work of the Food Bank needs our support. Please remember them when you are shopping.

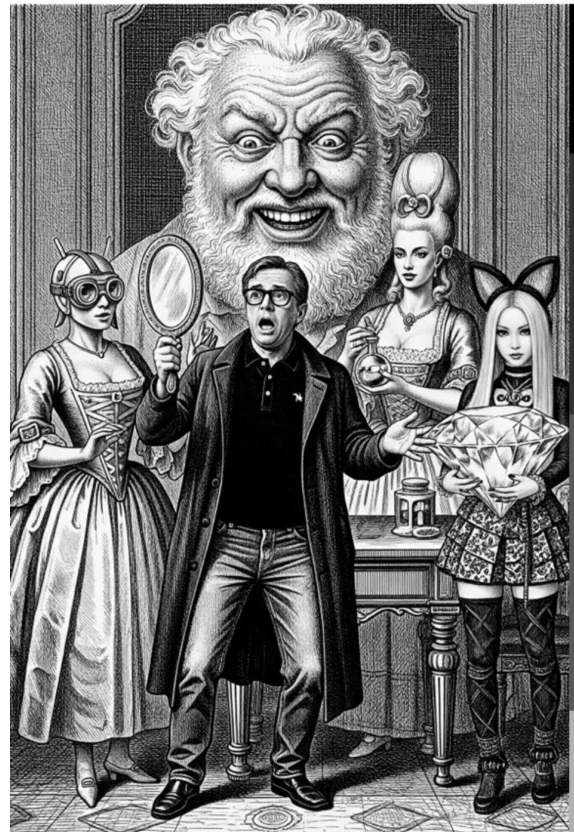
CHARITY OF THE MONTH SCHEME

We are asking for nominations for the next round of charities we will be supporting from August. Please think of local and national charities you'd like to nominate. This year we have had quite a few new charities and remember we don't support the same Charity year after year. Write your charity nominations and your name on the list at the back of Church please by the 13th July.

TRIPS & PILGRIMAGES

There are sheets at the back of Church to sign-up for Southend and the usual August Bank Holiday pilgrimage to Walsingham.

OFFENBACH'S THE TALES OF HOFFMANN



20th
July
15:00

St Andrews
Church

Church
Lane,
Kingsbury,
London

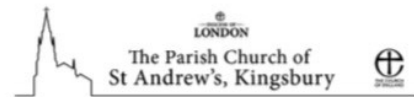
NW9 8RZ

Abridged,
semi staged
concert
performance

Sung in
French with
English
narration

Free entry,
retiring
collection

MD AND PIANIST: GERGELY KAPOSI
DIRECTOR: JOANNA SLEIGHT



Day Trip to

Southend

Saturday 16th August

Leaving Church: 8am **PROMPT** Leaving Southend: 5pm



Cost:

£20.00 over 15s

£15 under 15s

**To reserve a seat:
sign-up in Church
or 07930 917649**

Join us for a fun day out with family and friends!

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them:

Naomi Gardner, Khadi Harleston, Jacinth Hay, Alenka Heyer, Arthur Huggins, Teresa Javorska, Stephen Joseph, Ivor Jevons, Petunia Barlow, Ernest Ohene-Darko, Dolores Evelyn, Marion Williams, Joan Sealey

For those who have asked for our continued prayers, amongst them: Robinson Egbon, Wilson Elliot, Anna Fernando, Michael Frances, Daniel & Elaine Greenfield, Allison Grunberg, Sally Harper, Gary Hughes, Bettie Huggins, Junior Hugh, Stacey Hyatt, Carol Johnson, Leonora Key, Barbara Swaby

Pray for the recently departed: Eugena Ellis

Pray for those whose anniversary of death occurs this week:

13th: George Bento (1991), Iva Sandiford (1995), Susan Hambling (2014), Doris Denning (2015) | **14th:** Paul Grant (2002), **15th:** Clive Potter (2005), Judy Ward | **16th:** Charles Hasted (1977) *onetime Churchwarden*, Sharon Long, Lillia Lewis (2024), **17th:** Kathleen Noad (1996), Reginald Stoward (1953), William Scott *priest* (2020) | **18th:** Emmie Clarke (1995), Karel Vávra (2012) | **19th:** George Bishop (1979), Christine Hopkins (2002), Patience Mengezeleli (2014), Roy Goodfellow

Prayers for the week:

Gracious Father, by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Saviour Jesus Christ. Amen.

Attend our steps, O Lord, as we sing your praise. Direct our paths as we become more than conquerors. Open our mouths as we proclaim the good news of the gospel.

Henry Martyn (1781-1812)

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

cf. Psalm 16:15

EVENTS & SERVICES THIS WEEK:

Monday, 14th July

Gospel: Matthew 10:34-11:1
Pray for: the Emergency Services
Residents of: Havenwood,
Hill Drive, Holden Avenue

Tuesday, 15th July

St Bonaventure, bishop and doctor
Gospel: Matthew 11:20-24
Pray for: preachers & teachers of faith
Residents of: Janson Close,
Kelly Close, Ken Way

Wednesday, 16th July

Gospel: Matthew 11:25-27
Pray for: grace to respond to God's call
Residents of: Kings Drive,
Kingsgate, Kingsmere Park

Thursday, 17th July

9am Morning Prayer
9.30am Rosary
10am Mass
Gospel: Matthew 11:28-30
Pray for: those in prison
Residents of: Langdon Drive,
Lavender Avenue, Lawrence Way

Friday, 18th July

9am Morning Prayer
9.30am – 11.30am
Church Cleaning & Flower Arranging
Gospel: Matthew 12:1-8
Pray for: vocations to the Priesthood
Residents of: Leith Close,
Lyndhurst Close, Mallard Way

Saturday, 19th July

11am – 4pm Church Open
12 noon Pilgrimage Mass
St. Mary's, Willesden
Gospel: Matthew 12:14-21
Pray for: St. Mary's Parish
Residents of: Merley Court,
Mount Drive, Neasden Lane North

Sunday, 20th July

THE SIXTEENTH SUNDAY
IN ORDINARY TIME
9.45am Morning Prayer
10.30am Sung Mass
Gospel: Luke 10:38-42
Pray for: our parish and people
Residents of: North Circular Road,
Old Church Lane, Oxford Place