Parish of St. Andrew's, Kingsbury



Sung Mass on the 90th Anniversary of Consecration

Sunday, 13th October 2024 4.30pm

Celebrant & Preacher: Bishop Norman Banks A very warm welcome to St Andrew's this afternoon as we celebrate our 90th Dedication Festival.

We are grateful for your support and friendship and thank you for worshipping with us on this occasion.

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A fanfare is sounded and <u>ALL STAND</u> to face the West Door of the Church.	4 Praise to the Lord, who when tempests
The Reception of the Bishop	their warfare are waging, Who, when the elements madly
The Cantor sings:	Who, when the elements madly around thee are raging,
Ecce sacerdos, magnus, qui in diebus suis placuit Deo, et inventus est justus.	Biddeth them cease, Turneth their fury to peace,
Behold, a great priest, who in his day was pleasing to God and was found just.	Whirlwinds and waters assuaging. 5
music: Douglas Mews	Praise to the Lord, who when darkness
During which the Bishop kneels in prayer, kisses a crucifix, and sprinkles those around him with holy Water. He is then censed.	of sin is abounding, Who, when the godless do triumph, all virtue confounding,
The ENTRANCE HYMN is then sung:	Sheddeth his light, Chaseth the horrors of night,
tune: Lob den Herren (NEH 440) 1.	Saints with his mercy surrounding. 6.
Praise to Lord, the Almighty, the King of creation. O my soul, praise him, for he is thy health and salvation. All ye who hear, Now to this temple draw near, joining in glad adoration. 2.	Praise to the Lord! O let all that is in me adore him! All that hath life and breath, come now with praises before him! Let the Amen Sound from his people again: Gladly for ay we adore him. words: German, Joachim Neander 1650-80 translated Catherine Winkworth 1829-78 and others
Praise to the Lord, who o'er all things so wondrously reigneth, Shieldeth thee gently from harm,	The Introductory Rites
or when fainint sustaineth:	Sign of the Cross
Hast thou not seen	All make the Sign of the Cross as the Bishop says:
how thy heart's wishes have been	★ In the name of the Father,
Granted in what he ordaineth?	and of the Son,

Praise to the Lord, who doth prosper thy work and defend thee; Surely his goodness and mercy shall daily attend thee: Ponder anew What the Almighty can do, If to the end he befriend thee.

Greeting

Peace be with you. And with your spirit.

and of the Holy Spirit. Amen.

The Bishop introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution is given by the Bishop:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Bishop sings:

Let us pray.

A short silence is kept.

O God, who from living and chosen stones prepare an eternal dwelling for your majesty, increase in your Church the grace you have bestowed, so that by unceasing growth your faithful people may build up the heavenly Jerusalem. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

<u>Sit</u>

The Liturgy of the Word

First Reading Genesis 28:10-17

A reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth blessed in you and in your shall be offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place-and I did not know it!" And he was afraid and said. "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 121 (122): 1-2, 4-5, 6-7, 8-9 Page 8

The choir sings the response and then all repeat:

R/. I rejoiced when I heard them say: 'Let us go to God's house.'

I rejoiced when I heard them say: 'Let us go to God's house.' And now our feet are standing within your gates, O Jerusalem. *R*/.

It is there that the tribes go up, the tribes of the Lord. For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. *R*/. For the peace of Jerusalem pray: 'Peace be to your homes! May peace reign in your walls, In your palaces, peace.' *R*/.

For love of my family and friends I say, 'Peace upon you!' For love of the house of the Lord I will ask for your good. *R*/

> Second Reading Ephesians 2:19-22

A reading from the letter of St Paul to the Ephesians.

You are no longer aliens or foreign visitors: you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundations, and Christ Jesus himself for its main cornerstone. As every structure is aligned on him, all grow into one holy temple in the Lord; and you too, in him, are being built into a house where God lives, in the Spirit.

The word of the Lord. Thanks be to God.

<u>STAND</u>

Gospel Acclamation Alleluia 1

Ezekiel 37:27

Alleluia, alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia, alleluia!

I shall make my home among them, says the Lord; I will be their God, and they shall be my people. Alleluia, alleluia, alleluia!

5

Turn to face the Priest as he sings: The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Gospel Matthew 16:13-19

When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Then is sung: Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

<u>STAND</u>

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Bishop introduces the prayers, saying:

Dear friends, we are the Temple of the Holy Spirit. Gathered in union with the whole Church, let us pray for our needs and those of all God's people as we give thanks for his blessings and goodness to us and all people.

The response to the prayers is:

Lord, hear us. Lord, graciously hear us.

The following may be included:

✤ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Bishop then concludes the Prayers, saying

O God, from living stones you prepare an everlasting dwelling-place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we ask through Christ our Lord. **Amen.**

The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Bishop.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



1.

O Jesus, I have promised To serve thee to the end; Be thou for ever near me, My Master and my Friend: I shall not fear the battle If thou art by my side, Nor wander from the pathway If thou wilt be my guide. 2.

O let me hear thee speaking In accents clear and still, Above the storms of passion, The murmurs of self-will; O speak to reassure me, To hasten or control; O speak, and make me listen, Thou guardian of my soul.

3.

O Jesus, thou hast promised To all who follow thee, That where thou art in glory There shall thy servant be; And, Jesus, I have promised To serve thee to the end: O give me grace to follow, My Master and my Friend. 4.

O let me see thy foot-marks, And in them plant mine own; My hope to follow duly Is in thy strength alone: O guide me, call me, draw me, Uphold me to the end; And then in heaven receive me, My Saviour and my Friend.

words: John Bode 1816-74

<u>REMAIN STANDING</u> as the Bishop turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings *The Bishop sings:*

Accept, we pray, O Lord, the offering made here and grant that by it those who seek your favour may receive in this place the grace of the Sacraments and an answer to their prayers. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Bishop sings:

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Bishop continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.Heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest.

The Bishop continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Bishop sings:

The mystery of faith: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Bishop sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

<i>The Bishop says:</i> The peace of the Lord be with you always. And with your spirit. Let us offer each other the sign of peace.	If you are not making your communion please come to the Bishop, carrying this service booklet, and bow your head for a blessing. Please return to your seats through the left or right chapels.
Please share the peace by simply turning to your neighbours and waving a greeting.	During Communion, the Choir sing an anthem and then the COMMUNION HYMN is sung:
Breaking of the Bread <i>Then is sung:</i> Lamb of God, you take away the sins of the world, have mercy on us.	tune: Quam Dilecta (NEH 471) 1. We love the place, O God, Wherein thine honour dwells;
Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.	The joy of thine abode All earthly joy excels. 2. We love the house of prayer, Wherein thy servants meet;
Invitation to Communion	And thou, O Lord, art there Thy chosen flock to greet.
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.	3. We love the sacred font; For there the Holy Dove To pour is ever wont His blessing from above. 4.
The Bishop receives communion and then says:	We love thine altar, Lord; O, what on earth so dear?
Communion Antiphon cf. Matthew 21: 13; Luke 11: 10	For there, in faith adored, We find thy presence near.
My house shall be a house of prayer, says the Lord: in that house, everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened.	5. We love the word of life, The word that tells of peace, Of comfort in the strife, And joys that never cease.
A bell is rung and the people receive communion at the direction of the Stewards.	6. We love to sing below For mercies freely given;
Communion will be offered kneeling at the Altar rail. Inform the Bishop if you require a gluten free wafer. The Chalice is available for those who wish to receive from it.	But O, we long to know The triumph-song of heaven.

7.

Lord Jesus, give us grace On earth to love thee more, In heaven to see thy face, And with thy saints adore.

words: William Bullock 1798-1874 and H. W. Baker 1821-77

Silence is then kept for reflection.

Prayer after Communion

The Bishop sings:

Let us pray.

<u>STAND</u>

O God, who chose to foreshadow for us the heavenly Jerusalem through the sign of your Church on earth, grant, we pray, that, by our partaking of this Sacrament, we may be made the temple of your grace and may enter the dwelling place of your glory. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Memorial Hymn tune: St. Catherine's Court (NEH 208)

1.

In our day of thanksgiving One psalm let us offer For the saints who before us Have found their reward; When the shadow of death Fell upon them we sorrowed, But now we rejoice That they rest in the Lord. 2. In the morning of life, And at noon and at even, He called them away From our worship below; But not till his love At the font and the altar, Had girt them with grace For the way they should go. 3. These stones that have echoed Their praises are holy, And dear is the ground Where their feet have once trod; Yet here they confessed They were strangers and pilgrims, And still they were seeking The city of God. 4.

Sing praise, then, for all Who here sought and here found him, Whose journey is ended, Whose perils are past; They believed in the Light; And its glory is round them, Where the clouds of earth's sorrow Are lifted at last.

The Bishop sings:

Let us pray.

O God, bountiful in forgiving, and lovingly desirous of man's salvation, we humbly beseech you of your mercy on behalf of priests, benefactors and people of this parish, who have passed from this world, that, through the intercession of Blessed Mary, ever Virgin, Saint Andrew our patron and all the saints, you would bring them to everlasting happiness. Through the same Jesus Christ our Lord. **Amen.** The Bishop says:

Our help is in the name of the Lord. Who has made heaven and earth.

Blessed be the name of the Lord. Both now and for ever more.

May God, the Lord of heaven and earth, who has gathered you today in memory of the dedication of this church, make you abound in heavenly blessings. **Amen.**

And may he, who has willed that all his scattered children be gathered together in his Son, grant that you may become his temple and the dwelling place of the Holy Spirit. **Amen.**

And so, when you are thoroughly cleansed, may God dwell within you and grant you to posses with all the Saints the inheritance of eternal happiness. **Amen.**

And may the blessing of almighty God, \bigstar the Father, \bigstar and the Son, \bigstar and the Holy Spirit, come down on you and remain with you forever. **Amen.**

Dismissal

Go forth, the Mass is ended. **Thanks be to God.**

The FINAL HYMN is sung:

tune: Blaenwern (NEH 408 i)

1.

Ye that know the Lord is gracious, Ye for whom a Corner-stone Stands, of God elect and precious, Laid that ye may build thereon, See that on that sure foundation Ye a living temple raise, Towers that may tell forth salvation, Walls that may re-echo praise. 2.

Living stones, by God appointed Each to his allotted place, Kings and priests, by God anointed, Shall ye not declare his grace? Ye, a royal generation, Tell the tidings of your birth, Tidings of a new creation To an old and weary earth. 3.

Tell the praise of him who called you Out of darkness into light, Broke the fetters that enthralled you, Gave you freedom, peace and sight: Tell the tale of sins forgiven, Strength renewed and hope restored, Till the earth, in tune with heaven, Praise and magnify the Lord.

words: C. A. Alington 1872-1955 (NEH 477)

Sparkling refreshments will be served in the Church after the service, to which all are warmly invited.

Fireworks will be set off as the bells are rung.

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Commemoration of the Faithful Departed

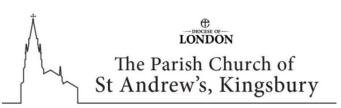
Missa Cantata

St Andrew's Church, Kingsbury Saturday, 9 November – 5.00pm

Join us to remember – in music and prayer – friends and loved ones gone before us



SETTING OF THE ORDINARY OF THE MASS Requiem Mass in d minor, opus 48 Gabriel Urbain Fauré (1845–1924)



You are invited to join us to celebrate our 90th Patronal Festival o

Saturday, 30th November



4.30 p: Sung M

Celebrant & Pr Bishop Peter W