

The Parish of St. Andrew, Kingsbury

SUNG MASS

on the SECOND SUNDAY IN ORDINARY TIME *Year C*

Sunday, 19th January 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONES

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

tune: Miles Lane (NEH 332)

1.

**All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.**

4.

**Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.**

5.

**Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.**

6.

**Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.**

7.

**Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song
And crown him Lord of all.**

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And with your spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:

**through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people

and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

Sit

The Liturgy of the Word

First Reading

Isaiah 62:1-5

'The Lord delights in you.'

A reading from the prophet Isaiah.

For Sion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 96 (95):1-2a. 2b-3. 7-8a. 9-10ac. R/.3

The choir sings the response and then all repeat:

R/. Proclaim the wonders of the Lord
among all the people.

O sing a new song to the LORD;
sing to the LORD, all the earth.
O sing to the LORD; bless his name. **R/.**

Proclaim his salvation day by day.
Tell among the nations his glory,
and his wonders among all the peoples. **R/.**

Ascribe to the LORD, you families of peoples,
ascribe to the LORD glory and power;
ascribe to the LORD the glory of his name. **R/.**

Worship the LORD in holy splendour.
O tremble before him, all the earth.
Say to the nations, 'The LORD is king.'
He will judge the peoples in fairness. **R/.**

Second Reading

1 Corinthians 12:4-11

*'The one and the same Spirit,
who apportions to each one individually as he wills.'*

A reading from the first letter of St. Paul to
the Corinthians.

Brothers and Sisters: There are varieties of
gifts, but the same Spirit; and there are
varieties of service, but the same Lord; and
there are varieties of activities, but it is the
same God who empowers them all in
everyone. To each is given the manifestation
of the Spirit for the common good. For to one
is given through the Spirit the utterance of
wisdom, and to another the utterance of
knowledge according to the same Spirit, to
another faith by the same Spirit, to another
gifts of healing by the one Spirit, to another
the working of miracles, to another prophecy,

to another the ability to distinguish between
spirits, to another various kinds of tongues,
to another the interpretation of tongues. All
these are empowered by one and the same
Spirit, who apportions to each one
individually as he wills.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 4 – 2 Thessalonians 2:14

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

God called us through the gospel,
so that we may obtain the glory
of our Lord Jesus Christ.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according
to John. **Glory to you, O Lord.**

Gospel

John 2:1-11

'This, the first of his signs, Jesus did at Cana in Galilee.'

At that time: There was a wedding at Cana in
Galilee, and the mother of Jesus was there.
Jesus also was invited to the wedding with his
disciples. When the wine ran out, the mother
of Jesus said to him, 'They have no wine.' And
Jesus said to her, 'Woman, what does this
have to do with me? My hour has not yet
come.' His mother said to the servants, 'Do
whatever he tells you.'

Now there were six stone water jars there for
the Jewish rites of purification, each holding
seventy or one hundred litres.

Jesus said to the servants, 'Fill the jars with water.' And they filled them up to the brim. And he said to them, 'Now draw some out and take it to the master of the feast.' So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, 'Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.'

This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;**

**through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

**✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.**

The Priest then concludes the Prayers and all respond: **Amen.**

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Love Divine (NEH 408 ii)

1.

**Love divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.**

2.

**Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.**

3.

**Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.**

4.

**Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.**

5.

**Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,**

6.

**Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!**

words: Charles Wesley 1707-88

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command
and formed by divine teaching,
we dare to pray:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

cf. Psalm 22:5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

A bell is rung and the people receive communion.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Living Lord (NEH 297)

1.

**Lord Jesus Christ,
You have come to us,
You are one with us,
Mary's Son;
Cleansing our souls from all their sin,
Pouring your love and goodness in;
Jesus, our love for you we sing,
Living Lord.**

2.

**Lord Jesus Christ,
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance, Lord, of you:
Into our lives your power breaks through,
Living Lord.**

3.

**Lord Jesus Christ,
You have come to us,
Born as one of us,
Mary's Son;
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.**

4.

**Lord Jesus Christ,
I would come to you,
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.**

words: Patrick Appleford 1924-2008

tune: Spirit of the living Lord CH 289

1.

**Spirit of the living God,
fall afresh on me. (twice)
Break me, melt me, mould me, fill me.
Spirit of the living God,
fall afresh on me.**

2.

**Spirit of the living God,
fall afresh on us. (twice)
Break us, melt us, mould us, fill us.
Spirit of the living God,
fall afresh on us.**

Repeat first verse.

words: Daniel Iverson 1890-1977

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit.
Amen.

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Alma Redemptoris Mater
tune: Yorkshire (NEH 24)

**Mother of Christ, hear thou thy people's cry
Star of the deep and Portal of the sky!
Mother of Him who thee from nothing made
Sinking we strive and call to thee for aid:
O by that joy which Gabriel brought to thee
Thou Virgin first and last, thy mercy see.**

After childbirth, O Virgin,
thou didst remain inviolate.
**Intercede for us,
O Mother of God.**

Let us pray.

O God, who by the fruitful virginity of blessed Mary, hast given to mankind the rewards of eternal salvation: grant, we beseech Thee, that we may experience her intercession for us, through whom we deserved to receive the Author of life, our Lord Jesus Christ, thy Son. **Amen.**

The FINAL HYMN is sung:

tune: Paderborn (NEH 476)

1.

**Ye servants of God,
your master proclaim,
And publish abroad
his wonderful name;
The name all victorious
of Jesus extol,
His kingdom is glorious
and rules over all.**

2.

**God ruleth on high,
almighty to save,
And still he is nigh,
his presence we have;
The great congregation
his triumph shall sing,
Ascribing salvation
to Jesus our king.**

3.

**Salvation to God,
who sits on the throne,
Let all cry aloud
and honour the Son!
The praises of Jesus
the angels proclaim,
Fall down on their faces
and worship the Lamb.**

4.

Then let us adore,
and give him his right,
All glory and power,
and wisdom and might;
All honour and blessing,
with angels above,
And thanks never ceasing,
and infinite love.

words: Charles Wesley 1707-88



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

NOTICES THIS WEEK:

There is no Morning Prayer this week and on Thursday there is only Mass at 10am. Usual two services next Sunday.

CHARITY OF THE MONTH

This month we are collecting for the Bishop of Willesden's Mission Fund (a pot of money that we benefited from with a grant for the Winter Resonate Community Choir sessions).

SAFEGUARDING

While the Parish Safeguarding Officer – Claudette – is away in January, any issues or concerns, please speak in confidence with Fr Jason or Gloria the Church Warden.

PCC SAFEGUARDING TRAINING

Saturday, 8th February: 10am Mass and then finished by approx. 12 noon. Hot drinks provided.

The cancelled PCC meeting recently has been rescheduled for 26th February.

HIGH ALTAR

In case you noticed something was different, the Pugin Altar is away for restoration work.

**A DAY ON HAND REFLEXOLOGY
FOR SELF HELP**

*given by Pauline Turgoose
who is a qualified reflexologist, yoga instructor and
colour therapist. She is a member of the British
Reflexology Association and is associated with the
Complementary Medical Association.*

**Saturday
1st Feb.**



**9 Wyndale
Avenue**

**10am to
4.30pm**

**Cost:
£20**

with proceeds for the
Church Roof Restoration

*Reflexology is a very ancient therapy. It was
rediscovered by Dr Fitzgerald, an ear, nose
and throat specialist. He discovered by
pressing specific points on the hands or feet,
anaesthesia occurred in specific parts of the
body. These points were then mapped on the
hands and feet by Eunice Ingham, one of his
students. By working these points or reflexes
on our own hands, on a regular basis we are
able to keep our bodies in optimum health.*

This day's workshop will explain the pressure
techniques used and the reflex points related
to specific parts of the human body. This
workshop is for attendees to work only on
their hands and there will be practical work
throughout the day, so it is important you
have short fingernails!

*During the day there will be an hour's break
for lunch (please bring your own lunch - hot
drinks provided.*

Places are limited - please speak with Pauline

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and have asked for our prayers, amongst them: Annette Maynard, Patricia McGlade, Trevor Mills, Andrea Minto, Maria Molina, Karla Nathan, Arthur Huggins, Tamesha Quimby

For those who have asked for our continued prayers, amongst them: Katherine Lewis, Barbara Lynes, Eugene & Roy Malcolm, Thelma Martin, Connie Mengezeleli, Leonora Merritt, Denise Mills, Robin Morgan, Jean Newell, Bridgid Nzekwu, Alexandra Obah, Sunday Ogundere, Dolores Payne, Emma Peryer, Patience Boateng, Barbara Swaby

Pray for the recently departed: Emily Albino (13 yrs), Cecily Kerr

*The floral arrangements in Church
are in memory of
Lillian Verner-Bonds*

For those whose anniversary of death occurs this week:

19th: Brian Cummins (1971), Uriah Martin (2004), Linda Bux (2011)

20th: William Hide (1933), Sarah Smith (1997), Emmanuel Msi (2017),
Bassey John Utip (2020), Charles (Charlie) Worger (2021)

21st: Elsie Armstrong (1975)

23rd: Quamari Barnes (2017), Hallum Hall (2021)

24th: Winifred Pettet (1987), Philip Richards, Carmen Maylin (2013)

25th: Annie Baker (1997), Elsie Luck (2000), Sheldon Levy (2018)

Prayers for the week:

Eternal Lord, our beginning and our end: bring us with the whole creation to your glory, hidden through past ages and made known in Jesus Christ our Lord. Amen.

Out of the depths, O God, we wait for your wisdom. Out of the silence, O God, we listen for your voice. Out of the heavens, O God, we wait for your gifts. Amen.

Kikuyu people, Kenya

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

Psalm 65:4

EVENTS & SERVICES THIS WEEK:

Monday, 20th January

Gospel: Mark 2:18-22

Pray for: those in abusive relationships

*Residents of: North Circular Road,
Old Church Lane, Oxford Place*

Tuesday, 21st January

St. Agnes, virgin and martyr

Gospel: Mark 2:23-28

Pray for: missionaries and preachers

*Residents of: Page Avenue,
Parkfields Avenue, Peace Grove*

Wednesday, 22nd January

Gospel: Mark 3:1-6

Pray for: the Emergency Services

*Residents of: Pilgrims Way,
Poplar Grove, Press Road*

Thursday, 23rd January

10am Mass

Gospel: Mark 3:7-12

Pray for: the unemployed

*Residents of: Quainton Street,
Queens Walk, Rawlings Crescent*

Friday, 24th January

St. Frances de Sales, bishop and doctor

*Church Cleaning
& Flower arranging*

Gospel: Mark 3:13-19

Pray for: the Charity of the Month

*Residents of: Rook Close,
Rossdale Drive, Runbury Circle*

Saturday, 25th January

THE CONVERSION OF ST. PAUL

Gospel: Mark 16:15-18

Pray for: St Paul's Cathedral

*Residents of: Salmon Street,
Saltcroft Close, Saxon Road*

Sunday, 26th January 2025

THIRD SUNDAY IN ORDINARY TIME

9.45am Morning Prayer

10.30am Sung Mass

Gospel: Luke 1:1-4, 4:14-21

Pray for: our parish and people

*Residents of: St Andrew's Road,
St David's Close, Summers Close,
Swinton Close*