

The Parish of St. Andrew, Kingsbury
SUNG MASS *on the feast of* ST. JAMES, *apostle*
Sunday, 20th July 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Aurelia (NEH 167)

1.

By all your saints still striving
For all your saints at rest,
Your holy name, O Jesus,
Forevermore be blest!
You rose, our King victorious,
That they might wear the crown
And ever shine in splendour
Reflected from your throne.

2.

Apostles, prophets, martyrs
And all the noble throng
Who wear the spotless garment
And raise the ceaseless song:
For them and those who witness
Is only known to you
By walking in their footsteps
We give you praise anew.

3.

We praise you for the witness
of James, the one who died
in telling of his Saviour,
Jesus the Crucified.
Lord, help us not to treasure
our worldly goods or fame,
but may we, trials enduring,
bring glory to your name.

4.

Then let us praise the Father
And worship God the Son
And sing to God the Spirit,
Eternal Three in One,
Till all the ransomed number
Who stand before the throne,
Ascribe all power and glory
And praise to God alone.

*words: v1&4: Horatio Bolton Nelson
v2&3: anon*

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And with your Spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to **almighty God**
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:
through my fault,
through my fault,
through my most grievous fault;

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

**May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.**

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

**Almighty ever-living God, who consecrated the
first fruits of your Apostles by the blood of
Saint James, grant, we pray, that your Church
may be strengthened by his confession of faith
and constantly sustained by his protection.
Through our Lord Jesus Christ, your Son, who
lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever. Amen.**

SIT

The Liturgy of the Word

First Reading

Genesis 18:1-10a

'O Lord, do not pass by your servant.'

A reading from the book of Genesis

**In those days: The Lord appeared to
Abraham by the oaks of Mamre, as he sat at
the door of his tent in the heat of the day. He
lifted up his eyes and looked, and behold,
three men were standing in front of him.
When he saw them, he ran from the tent door
to meet them and bowed himself to the earth
and said, 'O Lord, if I have found favour in
your sight, do not pass by your servant. Let a
little water be brought, and wash your feet,
and rest yourselves under the tree, while I
bring a morsel of bread, that you may refresh
yourselves, and after that you may pass
on — since you have come to your servant.'
So they said, 'Do as you have said.' And
Abraham went quickly into the tent to Sarah
and said, 'Quick! Three measures of fine
flour! Knead it, and make cakes.' And
Abraham ran to the herd and took a calf,
tender and good, and gave it to a young**

man, who prepared it quickly. Then he took curds and milk, and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. They said to him, 'Where is Sarah your wife?' And he said, 'She is in the tent.' The Lord said, 'I will surely return to you about this time next year, and Sarah your wife shall have a son.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 15(14):2-3a. 3b-4b. 5. R/. 1b

The choir sings the response and then all repeat:

R/. O Lord, who shall dwell
on your holy mountain?

Whoever walks without fault;
who does what is righteous,
and speaks the truth from his heart;
whoever does not slander
with his tongue. **R/.**

Who does no wrong to a neighbour,
who casts no slur on a friend,
who looks with scorn on the wicked,
but honours those who fear the Lord. **R/.**

Who lends no money at interest,
and accepts no bribes against the innocent.
Such a one shall never be shaken. **R/.**

Second Reading

2 Corinthians 4:7-15

*'He who raised the Lord Jesus will raise us also with Jesus
and bring us with you into his presence.'*

A reading from the second letter of St Paul to
the Corinthians

Brothers and Sisters: We have this treasure
in jars of clay, to show that the surpassing
power belongs to God and not to us. We are

afflicted in every way, but not crushed;
perplexed, but not driven to despair;
persecuted, but not forsaken; struck down,
but not destroyed; always carrying in the
body the death of Jesus, so that the life of
Jesus may also be manifested in our bodies.
For we who live are always being given over
to death for the sake of Jesus, so that the life
of Jesus also may be manifested in our
mortal flesh. So death is at work in us, but life
in you.

Since we have the same spirit of faith
according to what has been written, 'I
believed, and so I spoke', we also believe,
and so we also speak, knowing that he who
raised the Lord Jesus will raise us also with
Jesus and bring us with you into his
presence. For it is all for your sake, so that
as grace extends to more and more people it
may increase thanksgiving, to the glory of
God.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 2: cf. Luke 8:15

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Blessed are those who hold fast
to the word of God
in an honest and good heart,
and bear fruit with patience.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Gospel

Matthew 20:20-28

'You will drink my cup.'

At that time: The mother of the sons of Zebedee came up to Jesus with her sons, and kneeling before him she asked him for something. And he said to her, 'What do you want?' She said to him, 'Say that these two sons of mine are to sit one at your right hand and one at your left in your kingdom.' Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am to drink?' They said to him, 'We are able.' He said to them, 'You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father.' And when the Ten heard it, they were indignant at the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. It shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.**

**I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
**And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of
grace, the Lord is with thee, blessed art
thou among women and blessed is the fruit
of thy womb, Jesus. Holy Mary, Mother of
God, pray for us sinners now and the hour
of our death. Amen.**

The Priest then concludes the Prayers and all say:
Amen.

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is
sung, during which the gifts of bread and wine are
presented to the Priest and a collection is taken.

A cash collection is taken.
Alternatively, a donation can be
made via the electronic Giving
Station near the main door or by
scanning this QR code with your
smartphone's camera.



tune: Slane (NEH 339)

1.

**Be thou my vision,
O Lord of my heart,
Be all else but naught to me,**

**save that thou art;
Be thou my best thought
in the day and the night,
Both waking and sleeping,
thy presence my light.**

2.

**Be thou my wisdom,
be thou my true word,
Be thou ever with me,
and I with thee, Lord;
Be thou my great Father,
and I thy true son;
Be thou in me dwelling,
and I in thee one.**

3.

**Be thou my breastplate,
my sword for the fight;
Be thou my whole armour,
be thou my true might;
Be thou my soul's shelter,
be thou my strong tower
O raise thou me heavenward,
great Power of my power.**

4.

**Riches I need not,
nor man's empty praise:
Be thou mine inheritance
now and always;
Be thou and thou only
the first in my heart:
O Sovereign of heaven,
my treasure thou art.**

5.

**High King of heaven,
thou heaven's bright Sun,
O grant me its joys
after vict'ry is won;
Great Heart of my own heart,
whatever befall,
Still be thou my vision,
O Ruler of all.**

*words: Irish c.8th century
translated Mary Byrne 1880-1931
versified by Eleanor Hull 1860-1935*

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Cleanse us, Lord, by the saving baptism of your Son's Passion, so that on the Feast of Saint James, whom you willed to be the first among the Apostles to drink of Christ's chalice of suffering, we may offer a sacrifice pleasing to you. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

They drank the chalice of the Lord, and became the friends of God.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in both kinds kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

People who have been baptised in the name of the Trinity and usually receive Holy Communion in the own Church are welcome to do so today.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Kingsfold (NEH 376)

1.

**I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.**

2.

**I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.**

3.

**I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.**

words: Horatius Bonar 1808-89

words and music: anonymous (CH 33)

1.

Be still and know that I am God. (3 times).

2.

I am the Lord that healeth thee. (3 times)

3.

In thee, O Lord, I put my trust. (3 times)

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Help us, O Lord, we pray, through the intercession of the blessed Apostle James, on whose feast day we have received with joy your holy gifts. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Salve Regina

tune: Gaudeamus Paritur (NEH 106i)

**Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,**

**Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!**

Pray for us, O holy Mother of God,
**that we may be made worthy
of the promises of Christ.**

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Mannheim (NEH 393)

1.

**Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing,
If our God our Father be.**

2.

**Saviour, breathe forgiveness o'er us:
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.**

3.


**Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy.**

words: James Edmeston 1791-1867

NOTICES THIS WEEK:

THIS AFTERNOON

OFFENBACH'S THE TALES OF HOFFMANN



20th
July
15:00

St Andrews Church
Church Lane,
Kingsbury, London
NW9 8RZ

Abridged,
semi staged
concert
performance

Sung in
French with
English
narration

Free entry,
retiring
collection

MD AND PIANIST: GERGELY KAPOSI
DIRECTOR: JOANNA SLEIGHT

STANDING COMMITTEE

Meeting by zoom on Wednesday, 23rd July at 7pm. The link will be emailed to members.

CHARITY OF THE MONTH

Dementia UK is a charity that aims to support those living with dementia and their families, primarily through their specialists nurses, called Admiral Nurses. www.dementiauk.org

FOOD BANK

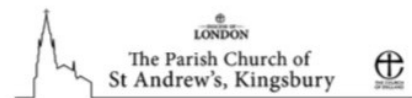
The important work of the Food Bank needs our support. Please remember them when you are shopping.

TRIPS & PILGRIMAGES

There are sheets at the back of Church to sign-up for Southend and the usual August Bank Holiday pilgrimage to Walsingham.

CHARITY OF THE MONTH SCHEME

We are asking for nominations for the next round of charities we will be supporting from August. Please think of local and national charities you'd like to nominate. This year we have had quite a few new charities and remember we don't support the same Charity year after year. Write your charity nominations and your name on the list at the back of Church please by the 27th July – date extended.



Day Trip to

Southend

Saturday 16th August

Leaving Church: 8am **PROMPT** Leaving Southend: 5pm



Cost:
£20.00 over 15s
£15 under 15s

**To reserve a seat:
sign-up in Church
or 07930 917649**

Join us for a fun day out with family and friends!



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

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FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them:

Anna Paul, Leah Prince, Peter Scrivener, Connie Springford, Zorka Whitehurst, Kay Wood, Dolores Evelyn, Marion Williams, Joan Sealey, Nathalie Gregory, Yvonne Wellington

For those who have asked for our continued prayers, amongst them: George & Ena

Raine, Padma Ratnayake, Winston Richards, Melville Richards, Winsome Richards, Barbara Swaby, Joan Seeley, Hazel Sheppard, Christina Tyler, Miloš Vávra, Annette Whenman, Marion Williams, Farhat Wilson, Sheree Whittingham, Colin Yianni, Barbara Swaby

Pray for the recently departed: Eugena Ellis, John Rankin

Pray for those whose anniversary of death occurs this week:

21st: Trevor Smith (2005) **22nd:** Dorothy Please (1970), Shelly Douglas (1973), baby Mya Sajero (2015) | **23rd:** Savanah Nedd-Bean (2003) (aged 8), Henrietta Mayika (2011), Ann Miles (2013), Dave Thomas (2013) | **24th:** Sylvester Sandiford (2011), Anthony Nunney (2017) | **25th:** Walter Ball, Kenneth Sutton, Harold Gabourel, Margaret Bradley (2011) | **26th:** Muriel Bradshaw (2021)

Prayers for the week:

Almighty God, send down upon your Church the riches of your Spirit, and kindle in all who minister the gospel your countless gifts of grace; through Jesus Christ our Lord. Amen.

Saviour Christ, lifting up your hands perpetually on behalf of all humankind, by your Spirit, breathe such love into our prayers, that they may be taken into yours, and prevail with yours, for your own name's sake. Amen.

Jean-Jacques Olier (1608-57)

As he walked by the Sea of Galilee,
Jesus saw James the son of Zebedee and John his brother
mending their nets and he called them.

cf. Matthew 4:18,21

EVENTS & SERVICES THIS WEEK:

Monday, 21st July

Gospel: Matthew 12:38-42
Pray for: those on school holidays
Residents of: Page Avenue,
Parkfields Avenue, Peace Grove

Tuesday, 22nd July

St Mary Magdalene

Gospel: John 20:1-2, 11-18
Pray for: faithfulness in proclaiming the Gospel
Residents of: Pilgrims Way,
Poplar Grove, Press Road

Wednesday, 23rd July

St Bridget, religious

Gospel: John 15:1-8
Pray for: the UK's relationship with the EU
Residents of: Quanton Street,
Queens Walk, Rawlings Crescent

Thursday, 24th July

9am Morning Prayer
9.30am Exposition
10am Mass

Gospel: Matthew 13:10-17
Pray for: the Charity of the Month
Residents of: Rook Close,
Rossdale Drive, Runbury Circle

Friday, 25th July

St James, apostle

9am Morning Prayer
9.30am – 11.30am

Church Cleaning & Flower Arranging

10am Fr Jason is saying Mass
at St. Matthew's, Willesden

Gospel: Matthew 20:20-28
Pray for: all on pilgrimage
Residents of: Salmon Street,
Saltcroft Close, Saxon Road

Saturday, 26th July

Ss Joachim and Anne, parents of the BVM

11am – 4pm Church Open

Gospel: Matthew 12:14-21
Pray for: our Church sitters and visitors
Residents of: St Andrew's Road, St David's
Close, Summers Close, Swinton Close

Sunday, 27th July

THE SEVENTEENTH SUNDAY IN ORDINARY TIME

9.45am Morning Prayer

10.30am Sung Mass

Gospel: Luke 11:1-13
Pray for: our parish and people
Residents of: The Drive,
The Leadings, The Mount, The Paddocks