## The Parish of St. Andrew, Kingsbury

# Sunday 22nd Lyng 2025, 10, 20am

Sunday, 22nd June 2025, 10.30am

## Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: All for Jesus (NEH 272)

1.

All for Jesus - all for Jesus, This our song shall ever be; For we have no hope, nor Saviour, If we have not hope in Thee.

2.

All for Jesus - Thou wilt give us Strength to serve Thee, hour by hour; None can move us from Thy presence, While we trust Thy love and power.

3.

All for Jesus - at Thine altar Thou wilt give us sweet content; There, dear Lord, we shall receive Thee in the solemn Sacrament.

4.

All for Jesus - Thou hast loved us; All for Jesus - Thou hast died; All for Jesus - Thou art with us; All for Jesus glorified!

5.

All for Jesus - all for Jesus, This the Church's song must be; Till, at last, her sons are gathered One in love and one in Thee.

words: W. J. Sparrow-Simpson 1859-1952

### The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

★ In the name of the Father.

and of the Son, and of the Holy Spirit. Amen.

Greeting

The Lord be with you. And with your Spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison. Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. **Amen.** 

## The Liturgy of the Word

First Reading
Genesis 14:18-20
'He offered bread and wine.'

A reading from the book of Genesis.

In those days: Melchizedek king of Salem brought out bread and wine. He was priest of God Most High. And he blessed Abram and said, 'Blessed be Abram by God Most High, Possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him a tenth of everything.

The word of the Lord.

Thanks be to God.

Responsorial Psalm Psalm 110(109):1. 2. 3. 4. R/. 4bc

The choir sings the response and then all repeat:

**R**/. You are a priest for ever, according to the order of Melchizedek.

The Lord's revelation to my lord: 'Sit at my right hand, until I make your foes your footstool.' **R**/.

The LORD will send from Sion your sceptre of power: rule in the midst of your foes. *R*/.

With you is princely rule on the day of your power. In holy splendour, from the womb before the dawn, I have begotten you. *R*/.

The Lord has sworn an oath he will not change: 'You are a priest for ever, according to the order of Melchizedek.' *R/.* 

Second Reading

1 Corinthians 11:23-26 "For as often as you eat and drink, you proclaim the Lord's death."

A reading from the first letter of St Paul to the Corinthians

Brothers and Sisters: I received from the Lord what I also delivered to you; that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

Thanks be to God.

**STAND** 

Gospel Acclamation
Alleluia 1: John 6:51

The Choir sings:

Alleluia, alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia, alleluia!

I am the living bread that came down from heaven, says the Lord.

If anyone eats of this bread, he will live for ever.

Alleluia, alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke. Glory to you, O Lord.

Gospel Luke 9:11b-17 'All ate and were satisfied.'

At that time: Jesus spoke to the crowd of the kingdom of God and cured those who needed healing. Now the day began to wear away, and the Twelve came and said to him, 'Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place.' But he said to them, 'You give them something to eat.' They said, 'We have no more than five loaves and two fish — unless we are to go and buy food for all these people.' For there were about five thousand men. And he said to his disciples, 'Make them sit down in groups of about fifty each.' And they did so, and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

#### The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

#### **STAND**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is: Lord, hear us.

Lord, graciously hear us.

The following may be included:

Rest eternal grant unto them, O Lord, And let light perpetual shine upon them. May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayers and all say: **Amen.** 

## The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: St. Helen (NEH 296i)

1.

Lord, enthroned in heavenly splendour, First-begotten from the dead, Thou alone, our strong defender, Liftest up thy people's head. Alleluya, alleluya, Jesu, true and living Bread!

2.

Here our humblest homage pay we; Here in loving reverence bow; Here for Faith's discernment pray we, Lest we fail to know thee now. Alleluya, alleluya, Thou art here, we ask not how.

3.

Though the lowliest form doth veil thee As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, alleluya,
We in worship join with them.

4

Paschal Lamb, thine Offering, finished Once for all when thou wast slain, In its fulness undiminished Shall for evermore remain, Alleluya, alleluya, Cleansing souls from every stain.

5.

Life-imparting heavenly Manna, Stricken Rock with streaming side, Heaven and earth with loud hosanna Worship thee, the Lamb who died, Alleluya, alleluya, Risen, ascended, glorified!

words: G. H. Bourne 1840-1925

#### <u>REMAIN STANDING</u> as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord. **Amen.** 

The Eucharistic Prayer

The Priest sings:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. **It is right and just**.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.** 

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.** 

## The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.** 

The Priest says:

The peace of the Lord be with you always. **And with your spirit.** 

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon Galatians 4:6

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail. Inform the Priest if you require a gluten free wafer. The Chalice is available for those who wish to

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

receive from it.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Anima Christi (NEH 305)

1.

Soul of my Saviour sanctify my breast, Body of Christ, be thou my saving guest, Blood of my Saviour, bathe me in thy tide, Wash me with water flowing from thy side.

2.

Strength and protection may thy passion be, O blessèd Jesu, hear and answer me; Deep in thy wounds, Lord, hide and shelter me, So shall I never, never part from thee.

3.

Guard and defend me from the foe malign, In death's dread moments make me only thine; Call me and bid me come to thee on high Where I may praise thee with thy saints for ay.

words: Latin, 14th century

words & music: David Evans

1.

Be still, for the presence of the Lord, the Holy One is here.

Come, bow before him now, with reverence and fear.

In him no sin is found we stand on holy ground. Be still, for the presence of the Lord, the Holy One, is here.

2

Be still for the glory of the Lord is shining all around; He burns with holy fire, with splendour he is crowned. How awesome is the sight, our radiant King of light! Be still for the glory of the Lord is shining all around.

3

Be still for the power of the Lord is moving in this place.
He comes to cleanse and heal, to minister his grace.
No work to hard for him, in faith receive from him;
Be still for the power of the Lord is moving in this place.

Silence is then kept for reflection.

#### Prayer after Communion

The Priest sings:

Let us pray.

#### <u>STAND</u>

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever. **Amen.** 

## The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, ♣ and the Holy Spirit. **Amen.** 

Dismissal

Go forth, the Mass is ended. Thanks be to God.

Salve Regina tune: Gaudeumus Paritur (NEH 106i)

Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!

Pray for us, O holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.** 

The FINAL HYMN is sung:

tune: Cwm Rhondda (NEH 368)

1.

Guide me, O thou great Redeemer, Pilgrim through this barren land; I am weak, but thou art mighty; Hold me with thy powerful hand: Bread of heaven, Feed me now and evermore.

2

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.

3.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

words: Welsh, William Williams 1717-91 translated Peter Williams 1727-96 and others



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE

#### **NOTICES THIS WEEK:**

#### **TUESDAY - DEANERY SYNOD**

An open meeting on Tuesday, 24th June at 7.30pm at St Mark's, Kensal Rise, looking at aspects of keeping our volunteers, churches and outreach programmes safe in an increasingly unpredictable world.

After the Manchester Arena atrocity, the Government looked at legislation to protect public buildings and events.

Nicky, Events and Community Relations Manager for SAFE Programme (part of Community Security Trust) will give an introduction to Martyn's Law to see how this may affect our activities.

SAFE shares the Community Security Trust's (CST's) security knowledge with groups outside the Jewish community that are vulnerable to violence, extremism or hate crime.

#### FRIDAY - FISH FRY

7.30pm in the Church Hall – please bring a game to play .... Pre-ordering of the delicious fish & chips advised. Get a ticket from Sonia today!

#### **THURSDAY & SUNDAY ROTAS**

The next copies of these rotas are available at the back of Church.

#### **CHARITY OF THE MONTH**

REACT - Rapid Effective Assistance for Children with potentially Terminal illness is a dynamic charity working to improve the quality of life for children with life-limiting illnesses living in financially disadvantaged households throughout the UK.

#### **ANNUAL MEETING**

Next Sunday – please do plan to stay on for an extra 30 minutes! Papers for the meeting are available at the back of Church.

As members of the Electoral Roll, all are invited to the annual meetings. If you are unable to attend and would like your apologies recorded, please email Fr Jason or sign the sheet at the back of Church.

#### **FOOD BANK**

The important work of the Food Bank needs our support. Please remember them when you are shopping.

#### **PRIESTLY ANNIVERSARIES**

Some priestly friends of St. Andrew's are celebrating significant anniversaries in the coming weeks, and you may wish to attend:

Fr James Wilkinson, the Bishop's Chaplain who covered here recently - 25 years a priest: 2nd July at 7pm in St. Andrew Holborn.

Fr Colin Patterson – 30 years a priest: Thursday, 3rd July at 12 noon in St. Andrew's, Willesden Green – no Mass here that morning!

Father Reginald Bushau, a very familiar face here, 50 years a priest on Saturday 5th July at 3pm in All Saints Church, Margaret Street.

Thanks to Wendy – there are cards to be signed on the table at the back of Church.

#### **NOTE FOR YOUR DIARY**

Advance notice that the Archdeacon's Service with the Admittance of Churchwardens is on Tuesday, 8th July at 7.30pm in St. Augustine's, Wembley Park.

## Anglicans in Brent – Deanery Synod Tuesday 24<sup>th</sup> June 2025

7.00pm refreshments for 7.30pm start



Nicky, Events and Community Relations Manager for SAFE Programme (part of Community Security Trust) will be speaking about volunteer safety and giving a brief introduction to Martyn's Law.

SAFE shares the Community Security Trust's (CST's) security knowledge with groups outside the Jewish community that are vulnerable to violence, extremism or hate crime.

See website; SAFE: Security Advice for Everyone – CST – Protecting Our Jewish Community

#### St Mark's Church, Bathurst Gardens, Kensal Rise, NW10 5HX

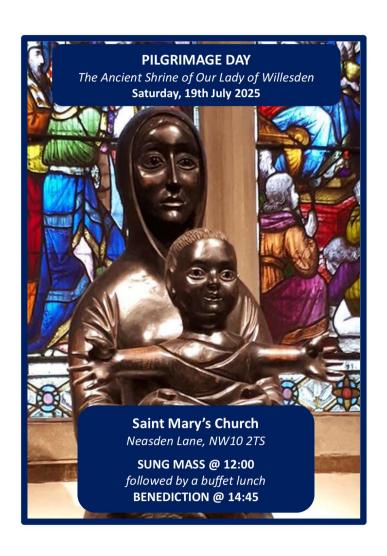
www.stmkr.org

Limited parking on site, but on street parking free after 6.30pm Nearest TFL stations –Kensal Green & Willesden Junction (Lioness Line/Overground) Kensal Rise (Mildmay Line) Bus 187 (Park Royal/South Hampstead) & 18 (Sudbury/Euston) stop nearby on Harrow Road.

#### This is an open meeting – everyone welcome

All PCC members and church members are welcome to join as well as synod members, so do bring others along with you.







#### FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them: Anna Paul, Leah Prince, Ernest Ohene-Darko, Peter Scrivener, Connie Springford, Zorka Whitehurst, Kay Wood, Petunia Barlow, Loxley Campbell, Joseph Johnson, Berthan Macaulay jnr, Khadi Harleston, Delroy Swaby, Susan Lendrum, Peter Woolhead

For those who have asked for our continued prayers, amongst them: George & Ena Raine, Padma Ratnayake, Winston Richards, Melville Richards, Winsome Richards, Joan Seeley, Hazel Sheppard, Christina Tyler, Miloš Vávra, Annette Whenman, Marion Williams, Farhat Wilson, Sheree Whittingham, Colin Yianni, Barbara Swaby, Fr Jason

Pray for the recently departed: David Brettell, Stephen Ferns priest

#### Pray for those whose anniversary of death occurs this week:

22nd: Eric White (1955), Sheila Denis (2014), John Robinson (2017)

23rd: Shannon Prince (2018)

24th: Nell (Eleanor) Reading (1994), Samkezi Mayika (2020)

**25th:** Sarah Hogg (1984)

26th: Arthur Chambers (1925), Kathryn Bigmore (2010), Hanka Scammell (2024)

27th: Christopher Squire (2015) 28th: Clifford Steele (1976))

#### Prayers for the week:

O God, who in a wonderful Sacrament hast Let us think for ourselves, O God, independent left us a perpetual Memorial of Thy Passion: Grant us, we beseech thee, so to venerate the Sacred Mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest, world without end. Amen.

within our conscience, faithful in our discipleship, devout in our prayers and patient amidst our difficulties. Amen.

> Pandita Mary Ramabaii, pioneer Indian educator (1858-1922)

He fed them with the finest wheat and satisfied them with honey from the rock. cf. Psalm 80:17

#### **EVENTS & SERVICES THIS WEEK:**

#### Monday, 23rd June

Gospel: Matthew 7:1-5
Pray for: the unemployed
Residents of: Quainton Street,
Queens Walk, Rawlings Crescent

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## Tuesday, 24th June

#### THE NATIVITY OF ST JOHN THE BAPTIST

Gospel: Luke 1:57-66,80

Pray for: the Charity of the Month
Residents of: Rook Close,
Rossdale Drive, Runbury Circle

#### Wednesday, 25th June

Gospel: Matthew 7:15-20

Pray for: vocations to the priesthood

Residents of: Salmon Street,

Saltcroft Close, Saxon Road

#### Thursday, 26th June

9.30am Exposition 10am Mass

Gospel: Matthew 7:21-29

Pray for: our forthcoming APCM

Residents of: St Andrew's Road, St David's

Close, Summers Close, Swinton Close

#### Friday, 27th June

#### THE MOST SACRED HEART OF JESUS

9.30am - 11.30am Church Cleaning & Flower Arranging

Gospel: Luke 15:3-7

Pray for: that all may feel God's love

Residents of: The Drive, The Leadings,

The Mount, The Paddocks

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#### Saturday, 28th June

Gospel: Matthew 8:5-17

Pray for: those being ordained Deacon today

Residents of: Tudor Close, Tudor

Gardens, Verney Street, Village Mews

#### Sunday, 29th June

THE SOLEMNITY OF SS PETER & PAUL, APOSTLES

9.45am Morning Prayer 10.30am Sung Mass

Gospel: Matthew 16:13-19
Pray for: our parish and people
Residents of: Village Way,
Walton Avenue, Wells Drive

Safeguarding Officer: saksafeguarding@outlook.com standrews.kingsbury@london.anglican.org 020 8205 7447

Administrator: sakparishoffice@gmail.com www.standrewskingsbury.org.uk