

*The Parish of St. Andrew, Kingsbury*

## SUNG MASS *with* HOLY BAPTISM

*on the* SEVENTH SUNDAY IN ORDINARY TIME *Year C*

Sunday, 23rd February 2025, 10.30am

### Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONES

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

*tune: Gerontius (NEH 439 i)*

1.

**Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.**

2.

**O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.**

5.

**O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.**

6.

**O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.**

7.

**Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.**

*words: St. John Henry Newman 1801-90*

### The Introductory Rites

Sign of the Cross

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.  
**And with your spirit.**

*The Priest introduces the Mass and then invites the people to call to mind their sins:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault,  
through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The absolution is given by the Priest:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

*Then is sung:*

**Kyrie, eléison. Kyrie, eléison.  
Christe, eléison. Christe, eléison.  
Kyrie, eléison. Kyrie, eléison.**

### The Gloria

*Then is sung:*

**Glory to God in the highest,  
and on earth peace  
to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated  
at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

*The Priest sings:*

Let us pray.

*A short silence is kept.*

Grant, we pray, almighty God, that, always pondering spiritual things, we may carry out in both word and deed that which is pleasing to you. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

Sit

### The Liturgy of the Word

#### First Reading

*1 Samuel 26:2, 7-9, 12-13, 22-23*

*'The Lord gave you into my hand today,  
and I would not put out my hand against the Lord's anointed.'*

A reading from the book of Samuel.

In those days: Saul arose and went down to the wilderness of Ziph with three thousand chosen men of Israel to seek David in the wilderness of Ziph.

David and Abishai went to the army by night. And there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head, and Abner and the army lay round him. Then Abishai said to David, 'God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice.' But David said to Abishai, 'Do not destroy him, for who can put out his hand against the Lord's anointed and be guiltless?' So David took the spear and the jar of water from Saul's head, and they went away. No man saw it or knew it, nor did any awake, for they were all asleep, because a deep sleep from the Lord had fallen upon them.

Then David went over to the other side and stood far off on the top of the hill, with a great space between them. David said, 'Here is the spear, O king! Let one of the young men come over and take it. The Lord rewards every man for his righteousness and his faithfulness, for the Lord gave you into my hand today, and I would not put out my hand against the Lord's anointed.'

The word of the Lord.  
**Thanks be to God.**

Responsorial Psalm  
*Ps 103(102):1-2. 3-4. 8, 10. 12-13. R/. 8a*

*The choir sings the response and then all repeat:*

**R/. The Lord is compassionate and gracious.**

Bless the Lord, O my soul,  
and all within me, his holy name.  
Bless the Lord, O my soul,  
and never forget all his benefits. **R/.**

It is the Lord who forgives all your sins,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you  
with mercy and compassion. **R/.**

The Lord is compassionate and gracious,  
slow to anger and rich in mercy.  
He does not treat us according to our sins,  
nor repay us according to our faults. **R/.**

As far as the east is from the west,  
so far from us  
does he remove our transgressions.  
As a father has compassion on his children,  
the Lord's compassion  
is on those who fear him. **R/.**

Second Reading  
*1 Corinthians 15:45-49*

*'Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.'*

A reading from the first letter of St. Paul to the Corinthians.

Brothers and Sisters: 'The first man Adam became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then

the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

The word of the Lord.  
**Thanks be to God.**

STAND

Gospel Acclamation  
*Alleluia 3 – John 13:34*

*The Choir sings:*

Alleluia, alleluia, alleluia!  
**Alleluia, alleluia, alleluia!**

A new commandment I give to you,  
says the Lord,  
that you love one another,  
just as I have loved you.  
**Alleluia, alleluia, alleluia!**

*Turn to face the Priest as he sings:*

The Lord be with you.  
**And with your spirit.**

✠ A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

Gospel  
*Luke 6: 27-38*

*'Be merciful, even as your Father is merciful.'*

At that time: Jesus said to his disciples, 'I say to you who hear: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also; and from one who takes away your cloak do not withhold your tunic either.

Give to everyone who begs from you; and from one who takes away your goods, do not demand them back. And as you wish that others would do to you, do so to them.

'If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil.

'Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven. Give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Then is sung:*

**Alleluia, alleluia, alleluia!**

### The Homily

*After the introduction, SIT.*

*At the end of the homily a brief silence is kept for recollection.*

## Presentation of the Candidate

*The Priest addresses the whole congregation:*

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome this child and uphold her in her life in Christ?

**With the help of God, we will.**

*The Priest asks the parents and Godparents of the candidate for baptism:*

Parents and godparents, the Church receives this child with joy. Today we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

*Parents & Godparents: With the help of God,  
we will.*

In baptism this child begins her journey in faith. You speak for her today. Will you care for her and help her to take her place within the life and worship of Christ's Church?

*Parents & Godparents: With the help of God,  
we will.*

## The Decision

*The Priest addresses the parents and Godparents of the candidate for baptism:*

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil  
and all rebellion against God?

*Parents & Godparents: I reject them.*

Do you renounce the deceit  
and corruption of evil?

*Parents & Godparents:* I renounce them.

Do you repent of the sins  
that separate us from God and neighbour?

*Parents & Godparents:* I repent of them.

Do you turn to Christ as Saviour?

*Parents & Godparents:* I turn to Christ.

Do you submit to Christ as Lord?

*Parents & Godparents:* I submit to Christ.

Do you come to Christ,  
the way, the truth and the life?

*Parents & Godparents:* I come to Christ.

### Signing with the Cross

*The Priest makes the sign of the cross on the  
forehead of the candidate for baptism saying:*

Christ claims you for his own. Receive the  
sign of his cross. Do not be ashamed to  
confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ  
against sin, the world and the devil, and  
remain faithful to Christ to the end of your  
life.**

*The Priest then continues saying:*

May almighty God deliver you from the  
powers of darkness, restore in you the image  
of his glory, and lead you in the light and  
obedience of Christ. **Amen.**

STAND as the Priest, parents, Godparents, and the  
candidate for baptism gather at the baptismal font,  
which contains the blessed water.

*The congregation turns to face the baptistry/screen.*

### Profession of Faith

*The Priest addresses the congregation:*

Brothers and sisters, I ask you to profess  
together with this candidate the faith of the  
Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust  
in his Son Jesus Christ?

**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven;  
he is seated at the right hand of the Father,  
and he will come  
to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### The Baptism

*The Priest asks the parents and Godparents for the  
candidate's Christian name(s) and then pours water  
on the candidate three times, saying:*

Chimamanda Neriah, I baptise you in the  
name of the Father, and of the Son, and of  
the Holy Spirit. **Amen.**

If the newly baptized is to be clothed with a white robe, the Priest says:

You have been clothed with Christ. As many as are baptized into Christ have put on Christ.

### The Sign of the Cross

The Priest anoints the candidate's head with the sacred oil of Chrism, saying:

Chimamanda Neriah may God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

### Giving of a Lighted Candle

The Priest gives the newly baptised a lighted candle, lit from the paschal candle, and says:

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Chimamanda Neriah,  
you have received the light of Christ;  
walk in this light all the days of your life.  
**Shine as a light in the world  
to the glory of God the Father.**

All return to their places.

### The Welcome

There is one Lord, one faith, one baptism:  
by one Spirit we are all baptized into one body.  
**We welcome you into the fellowship of  
faith; we are children of the same  
heavenly Father; we welcome you.**

The newly baptised are greeted with applause.

## The Liturgy of the Eucharist

### The Offertory

*REMAIN STANDING* as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Slane (NEH 339)

1.

**Be thou my vision,  
O Lord of my heart,  
Be all else but naught to me,  
save that thou art,  
Be thou my best thought  
in the day and the night,  
Both waking and sleeping,  
thy presence my light.**

2.

**Be thou my wisdom,  
be thou my true word  
Be thou ever with me,  
and I with thee, Lord,  
Be thou my great Father,  
and I thy true son,  
Be thou in me dwelling,  
and I with thee one.**

3.

**Be thou my breastplate,  
my sword for the fight,  
Be thou my whole armour,  
be thou my true might,  
Be thou my soul's shelter,  
be thou my strong tower,  
O raise thou me heavenward,  
great Power of my power.**

4.

**Riches I heed not,  
nor man's empty praise,**

**Be thou mine inheritance  
now and always,  
Be thou and thou only  
the first in my heart,  
O Sovereign of heaven,  
my treasure thou art**

5.

**High King of heaven,  
thou heaven's bright Sun,  
O grant me its joys  
after vict'ry is won,  
Great Heart of my own heart,  
whatever befall,  
Still be thou my vision,  
O Ruler of all.**

*words: Irish c.8th century*

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

*The Priest sings:*

As we celebrate your mysteries, O Lord, with the observance that is your due, we humbly ask you, that what we offer to the honour of your majesty may profit us for salvation. Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

*The Priest sings:*

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface, praising God, and then all sing:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The Priest continues the Eucharistic Prayer.*

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

*After the words of Consecration, the Priest sings:*

The mystery of faith:  
**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

### The Communion Rite

#### The Lord's Prayer

*The Priest sings:*

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

*The Priest says:*

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*Please share the peace by simply turning to your neighbours and waving a greeting.*

### Breaking of the Bread

*Then is sung:*

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The Priest receives communion and then says:*

### Communion Antiphon

*cf. Ps 9: 2-3*

I will recount all your wonders, I will rejoice in you and be glad, and sing psalms to your name, O Most High.

*A bell is rung and the people receive communion.*

*Communion will be offered kneeling at the Altar rail.*

*Inform the Priest if you require a gluten free wafer.*

*The Chalice is available for those who wish to receive from it.*

*If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.*

*Please return to your seats through the left or right chapels.*

*During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:*

*tune: Mozart*

1.

**Take my life, and let it be  
Consecrated, Lord, to thee;  
Take my moments and my days,  
Let them flow in ceaseless praise.**

2.

**Take my hands, and let them move  
At the impulse of thy love.  
Take my feet, and let them be  
Swift and beautiful for thee.**

3.

**Take my voice, and let me sing  
Always, only, for my King;  
Take my lips, and let them be  
Filled with messages from thee.**

4.

**Take my silver and my gold;  
Not a mite would I withhold.  
Take my intellect, and use  
Every power as thou shalt choose.**



5.

Take my will, and make it thine:  
It shall be no longer mine.  
Take my heart; it is thine own:  
It shall be thy royal throne.

6.

Take my love, my Lord, I pour  
At thy feet its treasure-store.  
Take myself, and I will be  
Ever, only, all for thee.

*tune: What a Friend (JP 273)*

1.

What a friend we have in Jesus,  
All our sins and griefs to bear!  
What a privilege to carry  
Everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain to bear,  
All because we do not carry  
Everything to God in prayer!

2.

Have we trials and temptations,  
Is there trouble anywhere?  
We should never be discouraged:  
Take it to the Lord in prayer.  
Can we find a friend so faithful  
Who will all our sorrows share?  
Jesus knows our every weakness:  
Take it to the Lord in prayer.

3.

Are we weak and heavy-laden,  
Cumbered with a load of care?  
Precious Saviour, still our refuge -  
Take it to the Lord in prayer!  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer;  
In his arms he'll take and shield thee,  
Thou wilt find a solace there.

*words: Joseph Medicott Scriven 1819-86*

*Silence is then kept for reflection.*

*The Priest sings:*

Let us pray.

STAND

Grant, we pray, almighty God, that we may experience the effects of the salvation which is pledged to us by these mysteries. Through Christ our Lord. **Amen.**

## The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.  
**And with your spirit.**

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.  
**Thanks be to God.**

*Ave Regina Cælorum*

*tune: Aberystwyth (NEH 383ii)*

**Hail, O Queen of Heaven enthroned.  
Hail, by angels mistress owned.  
Root of Jesse, Gate of Morn  
Whence the world's true light was born:  
Glorious Virgin, Joy to thee,  
Loveliest whom in heaven they see;  
Fairest thou, where all are fair,  
Plead with Christ our souls to spare.**

Vouchsafe that I may praise thee,  
O sacred Virgin.

**Give me strength against thine enemies.**

Let us pray: We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life; through Christ our Lord. **Amen.**

*The FINAL HYMN is sung:*

*tune: O Store Gud (CH 227)*

1.

**O Lord my God,  
when I in awesome wonder  
consider all the worlds  
thy hand has made  
I see the stars,  
I hear the rolling thunder,  
thy power throughout  
the universe displayed.**

**Then sings my soul,  
my Saviour God to thee.  
How great thou art,  
how great thou art.**

2.

**And when I think  
that God, his Son not sparing  
sent him to die,  
I scarce can take it in  
that on the cross,  
my burden gladly bearing,  
he bled and died  
to take away my sin:**

3.

**When Christ shall come  
with shout of acclamation  
and take me home,  
what joy shall fill my heart;  
when I shall bow  
in humble adoration,  
and there proclaim;  
my God, how great thou art:**

*words: Carl Boberg 1850-1940  
translated Stuart K. Hine*

## **NOTICES THIS WEEK:**

### **TODAY**

We welcome back Chris and Emily and their family and friends for the baptism of their daughter, Chimamanda.

### **PALM CROSSES**

If you have any Palm crosses from previous years to be burnt, please hand them to Fr Jason in the coming two weeks.

### **PCC MEETING**

Please note the rearranged meeting for Wednesday, 26th February, same time.

### **CHARITY OF THE MONTH**

This month we are collecting for WaterAid, whose vision is of a world where everyone, everywhere has safe and sustainable water, sanitation and hygiene.

### **FOOD BANK**

Please continue to remember the food bank when you shop.

### **FR DAVID**

Fr David turns 70 at the beginning of April. Thanks to Wendy, there is a card to sign at the back of Church.



*Please stay for refreshments  
after Mass today*

*Do leave a 50p donation  
IF YOU ARE ABLE*

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## **FOR OUR PRAYERS THIS WEEK:**



**We pray for:** Sarah, Priest of London, Jonathan, Priest of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

**For the sick and have asked for our prayers, amongst them:** Anna Paul, Leah Prince, Peter Scrivener, Revd Roy Smith, Connie Springford, Maria Sudali, Zorka Whitehurst, Kay Wood, Peter Woolhead, Ernest Ohene-Darko, Julian Perouse, Tamesha Quimby, Iretha Richards, Vashti Braithwaite

**For those who have asked for our continued prayers, amongst them:** George & Ena Raine, Padma Ratnayake, Winston Richards, Melville Richards, Winsome Richards, Barbara Swaby, Joan Seeley, Hazel Sheppard, Christina Tyler, Miloš Vávra, Annette Whenman, Marion Williams, Farhat Wilson, Sheree Whittingham, Colin Yianni, Patience Boateng, Barbara Swaby, Uzo Ugboma

**Pray for the recently departed:** Emily Albino (13 yrs), Lynne Grant, Cuthbert Ferguson-Ferdinand, Janine Chapelle

### **For those whose anniversary of death occurs this week:**

**24th:** Alan Guthrie

**25th:** Sarah Norton, Hilary Oliver (2010)

**26th:** Paula Munro (2019)

**27th:** Charlotte Armstrong (1938), John Phillips *priest* (2012), Henry Guishard (2013)

**28th:** Pauline Mayhew (1977), Marjorie Neal (1994), Frank Broome (2008) Peter Owusu (2013), Emmanuel Emodi (2016), John Simmons (2018)

**1st:** Edward Southgate (1974), Dorothy Raine (1977), Stuart Sweeney (1985), Ada Brackley (1979), Danny McGlade (2010), Keith Morton (2015)

### **Prayers for the week:**

Almighty God, give us reverence for all creation and respect for every person, that we may mirror your likeness in Jesus Christ our Lord. Amen.

God of grace, good beyond all that is good, fair beyond all that is fair and loving beyond all that is loving; grant us to be of one mind in our faith, of one hope in our calling, and of one heart in our loving; through Christ our Lord. Amen.

*Dionysius of Alexandria (c. 200-c.265)*

O Lord, I trust in your merciful love.  
My heart will rejoice in your salvation.  
I will sing to the Lord who has been bountiful with me.

*Psalm 12:6*

## **EVENTS & SERVICES THIS WEEK:**

### **Monday, 24th February**

*Gospel:* Mark 9:14-29  
*Pray for:* the Charity of the Month  
*Residents of:* Rook Close,  
Rossdale Drive, Runbury Circle

### **Tuesday, 25th February**

#### **8.30am Morning Prayer**

*Gospel:* Mark 9:30-37  
*Pray for:* our Church Administrator & Officers  
*Residents of:* Salmon Street,  
Saltcroft Close, Saxon Road

### **Wednesday, 26th February**

#### **8.30am Morning Prayer**

#### **7pm Mass | 7.45pm PCC Meeting**

*Gospel:* Mark 9:38-40  
*Pray for:* the work of the PCC  
*Residents of:* St Andrew's Road, St David's  
Close, Summers Close, Swinton Close

### **Thursday, 27th February**

#### **8.30am Morning Prayer**

#### **9.30am Exposition | 10am Mass**

6pm Fr Jason is saying the Mass  
at St. Mary's, Kenton – all welcome

*Gospel:* Mark 9:41-50  
*Pray for:* local Food Banks  
*Residents of:* The Drive, The Leadings,  
The Mount, The Paddocks

### **Friday, 28th February**

#### **8.30am Morning Prayer**

#### **11am Funeral Service for the late Cuthbert Ferguson-Ferdinand**

*Gospel:* Mark 10:1-12  
*Pray for:* HM Armed Forces  
*Residents of:* Tudor Close, Tudor  
Gardens, Verney Street, Village Mews

### **Saturday, 1st March**

#### **St. David, bishop, Patron of Wales**

9.30am Fr Jason is saying the Mass  
at St. Mary's, Willesden – all welcome

*Gospel:* Matthew 5:13-16  
*Pray for:* the Church & People of Wales  
*Residents of:* Aboyne Road,  
Adams Close, Alderton Close

### **Sunday, 2nd March 2025**

#### **EIGHTH SUNDAY IN ORDINARY TIME**

#### **9.45am Morning Prayer**

#### **10.30am Sung Mass**

*Gospel:* Luke 6:39-45  
*Pray for:* our parish and people  
*Residents of:* Arlington Crescent,  
Anton Place, Aylesbury Street

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